

Document Prepared By:

Todd H. Barksdale, P. C.

1707 29th Court South

Birmingham, Alabama 35209

Assignment of Mortgage

STATE OF ALABAMA }
COUNTY OF SHELBY }

THAT IN CONSIDERATION OF **Five Hundred and NO/00 Dollars (\$500.00)** to the undersigned, Scott Mortgage Corporation, by its President Dick Scott the receipt of is hereby acknowledged, the undersigned does grant, sell, bargain, convey and assign unto **Trustmark National Bank** that certain mortgage executed by Karen H. Edge and Douglas E. Edge, Jr. bearing the day of 26th day of May, 1993 and recorded in 1993-16972 the Probate Office of **Shelby County, Alabama** together with the debt thereby secured and the property therein described.

20040204000056560

IN WITNESS WHEREOF, Dick Scott as President of Scott Mortgage have hereunto set his hand and seal, this 29th day of January 2004.


BY: Dick Scott as President of
Scott Mortgage Corporation

 (SEAL)
Scott Mortgage, Dick Scott

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned notary public in for and said State, hereby verify that **Dick Scott as President of Scott Mortgage Corporation** whose name(s) is signed to the foregoing conveyance, and who is known to me, he acknowledge before me on this day that, being informed of the contents of the document, he executed the same voluntarily with full corporate authority on the same bears date.

Given under my hand and seal this 29th day of January, 2004.


Notary Public
My commission expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 23, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS