

Document Prepared By:
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1707 29th Court South
Birmingham, Alabama 35209

Send Tax Notice To:
Lance W. McCoy
26 Overhill Road
Montevallo, Alabama 35115

GENERAL WARRANTY DEED-Joint Tenants with Rights of Survivorship

STATE OF ALABAMA }
COUNTY OF SHELBY }

THAT IN CONSIDERATION OF **One Hundred Eighty-Seven Thousand Five Hundred and No/100***Dollars (\$187,500.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we,

Thomas G. Underwood and Elizabeth N. Underwood, a married couple

(herein referred to as **Grantor(s)**), grant, sell, bargain and convey unto

LANCE MCCOY AND SAMM C. BARTEE

(herein referred to as **Grantee(s)**), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate the following described real estate, situated in Shelby County, Alabama to wit:

SEE ATTACHED EXHIBIT "A"

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

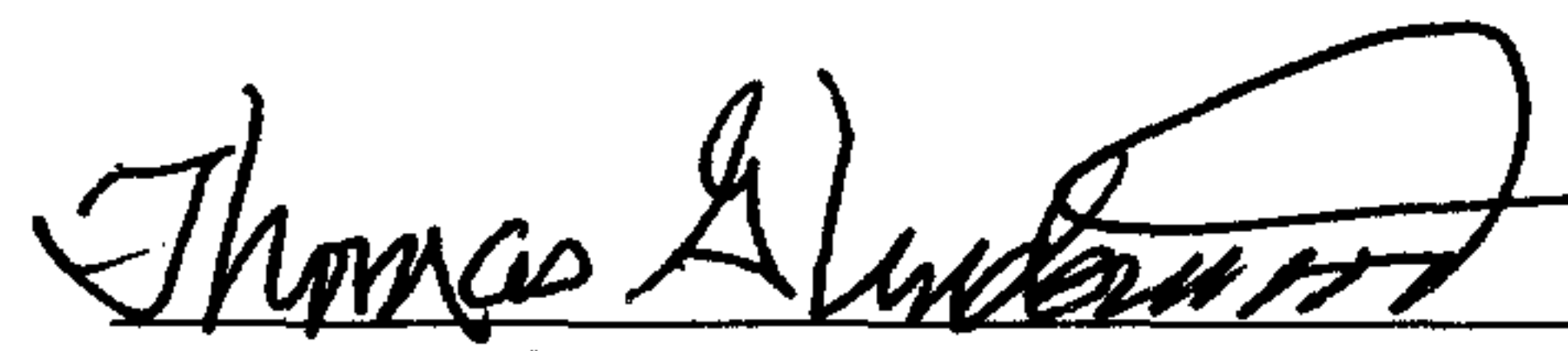
\$ 187,500.00 of the above consideration above paid from the proceeds of purchase money closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this 16th day of January, 2004.

GRANTOR(S)

 (SEAL)
Thomas G. Underwood

 (SEAL)
Elizabeth N. Underwood

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned notary public in for and said State, hereby verify that **Thomas G. Underwood and Elizabeth N. Underwood** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they executed the same voluntarily on the same bears date.

Given under my hand and seal this 16th day of January, 2004.

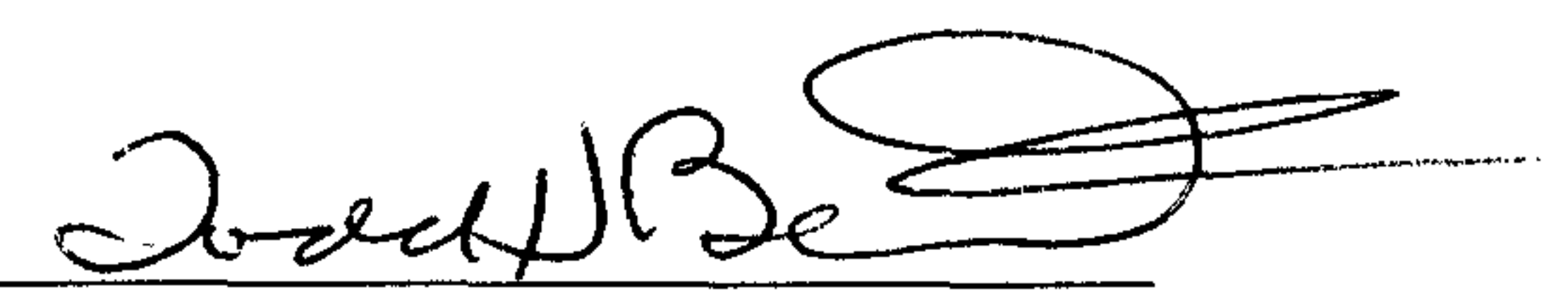

Notary Public
My commission expires: 02/20/05

EXHIBIT " A "

A parcel of land lying partly in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and a part in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 22 South, Range 2 West, Shelby County, Alabama being more particularly described as follows;

Commence at the Northeast corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section and run Southwesterly for a distance of 486.66 feet to an Iron pin set, said point being the POINT OF BEGINNING of the following described parcel; Thence continue along last course for a distance of 380.35 feet to a concrete monument found; Thence deflect an angle right of $91^{\circ}49'00''$ and run North for a distance of 496.42 feet to a concrete monument found, said point lying on the Southern right of way of Overhill Road and having a 60.00 right of way; Thence deflect an angle right of $131^{\circ}07'05''$ and run Southeasterly along said right of way for a distance of 46.91 feet to an Iron pin found: thence deflect an angle left of $15^{\circ}48'36''$ and run Southeasterly for a chord distance of 381.12 feet through a curve with a Radius of 668.91 and a Arc distance of 386.96 to an Iron pin set; Thence deflect an angle right of $64^{\circ}38'16''$ and leaving said right of way run South for a distance of 290.59 feet to the POINT OF BEGINNING, said parcel containing 3.2 acres more or less.