



## CORPORATION WARRANTY DEED

THE STATE OF Alabama  
COUNTY OF Shelby }

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred and No/100 (\$100.00) DOLLARS and other valuable considerations to the undersigned GRANTOR, Relocation Resources International, Inc. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto

Michael Wayne Evans, and wife Melinda C. Evans

(herein referred to as GRANTEE), Their heirs and assigns,

the following described real estate, situated in the County of Jefferson, State of Alabama, to-wit:

SEE ATTACHED "EXHIBIT A"

This conveyance is made subject to any and all easements, restrictions and rights-of-way which appear of record and affect the above-described property.

For ad valorem tax appraisal purposes only, the address of the property is 1937 Crestridge Drive, Birmingham, AL 35244, which is the address of the Grantees.

TO HAVE AND HOLD the tract or parcel of land above described, together with improvements and appurtenances thereunto pertaining, unto the said GRANTEE, Their heirs and assigns, forever.

AND GRANTOR does covenant with the said GRANTEE, Their heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the said GRANTEE, Their heirs and assigns, and that it will warrant and defend the premises to the said GRANTEE, Their heirs and assigns, forever, against the lawful claims and demands of all persons except as hereinabove provided.

IN WITNESS WHEREOF, , a corporation, has caused this instrument to be executed in its name and on its behalf by Joyce L. Finegan as its Special Asst. Vice President on this 21<sup>st</sup> day of January, 2004.

By: Joyce L. Finegan

Printed Name: Joyce L. Finegan

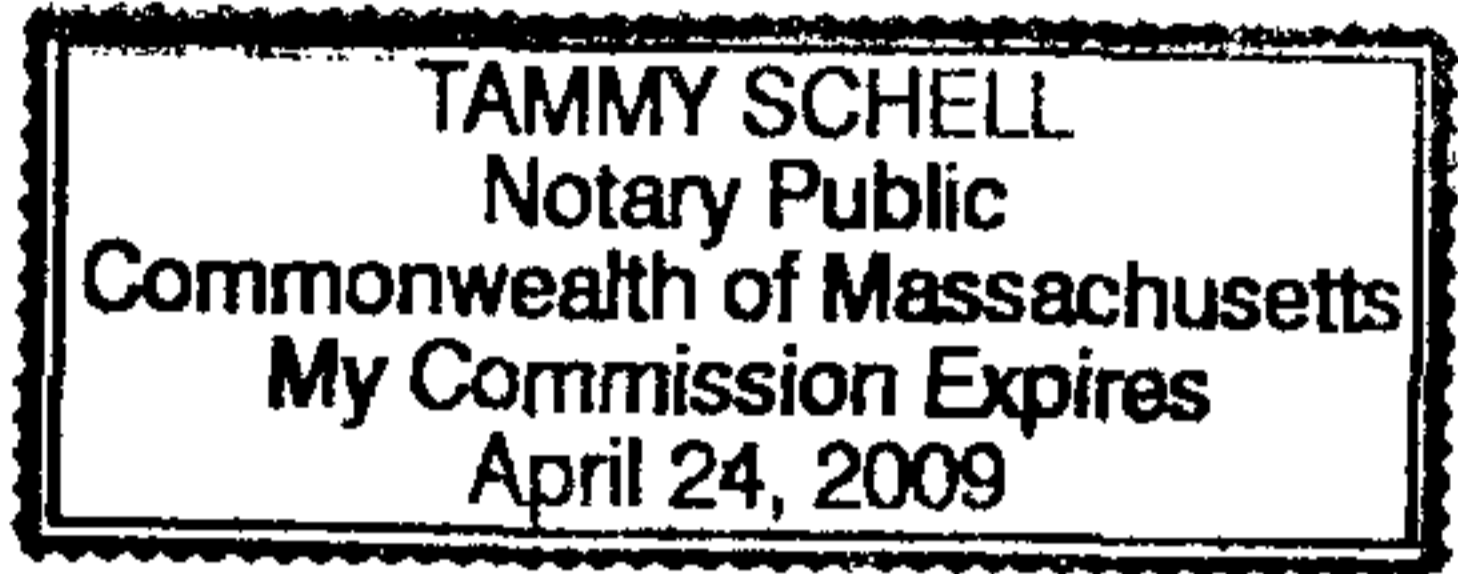
Title: Special Asst Vice President

THE STATE OF MA  
COUNTY OF Plymouth }

I, Tammy Schell, a Notary Public in and for said County and State, do hereby certify that Joyce L. Finegan, whose name as Special Asst VP of, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21 day of January, 2004.

(Notarial Stamp or Seal)



Tammy Schell  
Notary Public  
My commission expires: April 24, 2009

This document prepared by: Joyce Finegan, Closing Coordinator, 136 Longwater Drive, Norwell, MA 02061

## **Exhibit A**

**Lot 1201, according to the Survey of Riverchase Country Club,  
Nineteenth Addition, Residential Subdivision, as recorded in  
Map Book 9, Page 59, in the Probate Office of Shelby County,  
Alabama.**

**Subject to: Easements, restrictions, reservations, rights-of-way,  
limitations, covenants and condition of record, if any.**

**PBI File No: 21219341**

**Property Address: 1937 Crestridge Drive  
Birmingham, Alabama 35244**