

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20040126000042240 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/26/2004 13:10:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0146848 "Turpin" ID:R51001/0732072174 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 04/27/1989, made and executed by DAVID M. TURPIN AND WIFE LINDA S.
TURPIN, to secure payment of the principal sum of \$98,000.00 plus interest,
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the
County of SHELBY and the State of ALABAMA, Recorded 05/01/1989 as Instrument No.
NA Mortgage Book 236, Page 534, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender
or number is intended to include the appropriate gender or number as the case
may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

On January 15, 2004

By: Veronica Mitchell

VERONICA MITCHELL, ASST.
SECRETARY

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 1-15-04, before me, JEWELL PEOPLES, a Notary Public in and for the County
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared
VERONICA MITCHELL, ASST. SECRETARY, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their
signature on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

Jewell Peoples
JEWELL PEOPLES

Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20040115-0008 ALSHELB SHELBY AL BAT: 7199/0146848 KXALDOM1