## DISCHARGE OF MORTGAGE

STATE OF ALABAMA  COUNTY OF SHELBY	This instrument was prepared by AMANDA LAMAR
	P.O. BOX 19914
	BIRMINGHAM, AL. 35209
Know All Men By These Presents, ThatCITI	
COMMERCIAL CREDIT CORPORATION does hereby certify, that a certain Mortgage bearing the	date of SEPT 6, 1996
by ERIC GILBERT AND SUSAN GILBERT, A MAR	n
	1996 33097
on OCT 4, 1996 is paid and satisfied; and Mortg	
and discharged of record.	ages eves mercej combent mut me same may be released
Witness the hand and seal of Mortgagee by its dul	y authorized officer this 2ND day of APRIL, 2003.
	CITIFINANCIAL CORPORATION F/K/(Mortgagee)
(	COMMERCIAL CREDIT CORPORATION)
	By: At the
	Name/Title: _ARNOLD HAMILTON/BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
COOMIT OF DIPERT	
I, the undersigned, a Notary Public in and for said	
ARNOLD HAMILTON	of CITIFIANCIAL, a
corporation, is signed to the foregoing conveyance, and	who is known to me, acknowledged before me on this
	eyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said	
executed me same volumatily for and as me act of said (	orporation.
Given under my hand and official seal, this the	2ND day of APRIL , 2003.
	$A_{r}$
Mine D. Johnson	
/ NOTARY PUBLIC	
Mr. Commission amisso.	
	My Commission Expires October 03, 2004
	Wy Commission Expires October 03, 2004

AFFIX SEAL