200401080000014060 Pg 1/1 11.00 200401080000014060 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/08/2004 11:36:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:
Miranda N. Johnson
RIVERCHASE RESIDENTIAL ASSOCIATION
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA
)
COUNTY OF SHELBY
)

## LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by oath of <u>Joseph E. McKay</u>, as Manager of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot <u>708</u>, according to the survey of Riverchase Country Club 7th Addition as recorded in Map Book <u>8</u>, Page <u>176</u> in the Office of the Judge of Probate, <u>Shelby</u> County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$184.38 with interest, from to wit: the 1st day of August, 2003, for assessments levied on the above property by the Riverchase Residential Association, Inc. (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Ralph and Shanda Sanchez.

RIVERCHASE RESIDENTIAL ASSOCIATION

By:

Its: Manager - Claimant

STATE OF ALABAMA

COUNTY OF SHELBY

Pafore me Gurille - County of Shelps

River Public in and for the County of Shelps

Before me, with a Notary Public in and for the County of Shelby, State of Alabama, personally appeared <u>Joseph E. McKay</u>, as Manager of the Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Manager - Riverchase Residential Association, Inc. + Affiant

Subscribed and sworn to before me on this the  $\frac{3131}{2}$  day of  $\frac{2003}{2}$  by said Affiant.

Rotary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sep 15, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS