

## SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between <u>David R.</u>

<u>Wingard and Joyce J. Wingard</u> to <u>National Bank of Commerce of Birmingham</u> dated

<u>February 27, 2002</u> and recorded in <u>Inst 2002-11086</u> in the Probate Office of <u>Shelby</u>

County, Alabama.

National Bank of Commerce of Birmingham does declare the lien of its mortgage dated February 27, 2002 and recorded in Inst 2002-11086 in the Probate Office of Shelby County, Alabama to be second and subordinate to the lien of mortgage given by ABN Amro Mortgage Group, Inc. in the amount of Three Hundred Two Thousand and no/100----(\$302,000.00) executed on December 29, 2003 and recorded in the Probate Office of Shelby County, Alabama.

Both mortgages are encumbering certain real property described as:

Lot 5, according to the Survey of Crystal Lake Estates, Phase II, as recorded in Map Book 13, page 15, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this

29th of <u>December</u>, 2003.

David R. Wingard

Joyce J. Wingard

NATIONAL BANK OF COMMERCE

OF BIRMINGHAM

Its: Vill resident

Bynun

					01/08/2004 11:33:	00 FILED/CE
Jeff	_	OF ALABAMA COUNTY	)			
	I, the hereby of foregoing in	e undersigned author certify that <u>David Resolution</u> and was formed of the contest the same bears date	ho is known to nts of said instru	. Wingard whome, acknowledged	nose name is signed before me on this	ed to the day that,
	Give	en under my hand an	d official seal of	office this 29thda	y of <u>December</u>	, 2003.
				Lu	102	
				Notary Pul	blic ()	
	AFFIX	SEAL	-	_		
	My Co	nmission Expires: _	<i>i</i> /- 25-	- 04		
	•					
		OF ALABAMA TY OF Jefferson	)			
	thatNational who is above a	ne undersigned, a Note that the Harrister of Commerce known to me acknown to foregoing Agrees or and as the act of sales	whose of Birminghar wledged before rement he or she, is	e name as $\sqrt{i  \text{Ce} - i}$ is signed to the form	President pregoing Agreeme ned of the conten	of ent and ts of the
	Given ı	inder my hand and o	ffical seal of off	ice this the <u>29</u> da	y of Dembe	<b>/</b> , 2003.
	, , , , , , , , , , , , , , , , , , ,	•		<u>Justina</u>	(). Jaz	i.
				Notary Public		}

AFFIX SEAL

MY COMMENCION EXPERS: Apr 15, 2006
BONDED THRU NOTARY PUBLIC UNDERSTRANCES

My Commission Expires: \_