[WHEN RECORDED RETURN TO] NTC -- ATTN: THOMAS TEMPLE 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 BANK of NEW YORK:4136630

SPACE ABOVE FOR RECORDERS USE

.QAN #:	4136630	
E ECROV	V/CLQSING #:	

Case #/With:

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

a certain Mortgage dated 01/04/2002 CLEM D BURCH , ANGELA M BURCH

, made and executed by

to and in favor of Countrywide Home Loans upon the following described property situated in SHELBY 2376 RIDGE TRAIL, BIRMINGHAM, AL 35242

County, State of AL:

The Bank of New York Trustee under the Pooling and Servicing Agreement Series 02-03 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

such Mortgage having been given to secure payment of Three hundred twenty-four thousand dollars and 0/100 (\$ 324,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as

No. 의 () of the Records of Shelby-County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage -995M1L (9608).02

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8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials: _

CHL (06/98)

Case #/With:

-995M1L (9608).02

CHL (06/98)

Loan #: 4136630/01-7

Commission # 1214936

Notary Public - California

Ventura County

My Comm. Expires Apr 3, 2003

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

01/29/2002 . **Countrywide Home Loans** Witness (Assignor) By: Witness AMELIA ESPINITZA ASST. SEC. Attest Seal: This Instrument Prepared By: A. E. A. E. Za. Countrywide Home Loans . address: 4500 Park Granada, Calabasas, CA 91302 tel. no.: 800-394-4554 State of California County of Los Angeles On JAN 31 2002 before me, DANIEL V. SANTIAGO personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) DANIEL V. SANTIAGO

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