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This Document Prepared by:

**Alissa Dubman**  
**FIRST UNION NATIONAL BANK of Delaware**  
**1525 West W.T. Harris Blvd**  
**Charlotte, NC 28288**  
DEAL # S0014A  
**STATE OF Alabama**  
**COUNTY OF Shelby**

LOAN # 0005401004

### Assignment of Mortgage/Deed of Trust

#### KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK of Delaware**, whose principal place of business is **1525 West W.T. Harris Blvd Charlotte, NC 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by \*

, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

#### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **JAMES L SULLIVAN AND CYNTHIA L SULLIVAN** and in the sum of \$ **31,500.00**, dated **November 19, 1999** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 1999-50294, Book # \_\_\_\_\_, Page # \_\_\_\_\_, of the Public Records of **Shelby County, Alabama**.

MONTEVALLO

PROPERTY ADDRESS IS: **240 JONES RD , ~~XXXXXX~~ AL 35115**

\* **HomeComings Financial Network, Inc.**  
**9350 Wade Way**  
**San Diego, CA 92123**

EXECUTED, this **August 13, 2001**  
**FIRST UNION NATIONAL BANK of Delaware**

BY: Carol Pierce  
Vice President-Carol Pierce

\*\* f/k/a **First Union Home Equity Bank, N. A.**

#### STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

On the August 13, 2001 before me personally appeared **Carol Pierce**, Vice President, of **FIRST UNION NATIONAL BANK of Delaware** whose address is **1525 West W.T. Harris Blvd Charlotte, NC 28288**, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in Mecklenburg County, North Carolina.

Witness my hand and official seal

Christopher K. Haas  
Notary Public - Christopher K. Haas  
My Commission Expires: January 25, 2006