

3-460

TRANSFER AND ASSIGNMENT

20031203000784780 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/03/2003 14:24:00 FILED/CERTIFIED

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned A. M. ROBBINS MORTGAGE, INC. does hereby grant, bargain, sell, convey, assign and deliver unto BANK OF ALABAMA, its successors and assigns, those certain mortgage(s) hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the note(s) therein described and all its interest in and to the lands and properties conveyed by said mortgage(s), viz:

NAME(S) OF MORTGAGOR(S)	INSTRUMENT NO./ BOOK NO.	PAGE NO.	COUNTY	STATE
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<u>Michael W Warren &amp; wife Nicole A Warren</u>	<u>Inst 20031203000784770</u>		<u>Shelby</u>	<u>Al</u>
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THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said BANK OF ALABAMA, its successors and assigns, forever.

IN WITNESS WHEREOF, the said A. M. ROBBINS MORTGAGE, INC. as owner of said mortgage(s) has caused these presents to be executed this the 21st day of November, 2003.

A. M. ROBBINS MORTGAGE, INC.

Anthony M. Robbins  
BY: A.M. ROBBINS  
ITS: PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Anthony M. Robbins who is President of A.M. Robbins, Inc. Mortgage Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer with full authority, executed same voluntarily for and as the act of A.M. Robbins, Mortgage, Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 21st day of November, 2003

(SEAL)

OTD  
NOTARY PUBLIC

My Commission expires: 10/28/2006

THIS INSTRUMENT WAS PREPARED BY: