

This Instrument Prepared By:
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One Federal Place
1819 Fifth Avenue North
Birmingham, Alabama 35203

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned **DANTRACT, INC.**, an Alabama corporation ("Dantract"), is owner and holder of record of that certain Mortgage and Security Agreement dated as of July 14, 1995 and recorded as Instrument No. 1995-35671 in the Office of the Judge of Probate of Shelby County, Alabama, as amended by Mortgage Assumption and Modification Agreement recorded as Instrument No. 1995-35672, Second Amendment thereto recorded as Instrument No. 1998-43927; Third Amendment thereto recorded as Instrument No. 1999-4509 and Fourth Amendment thereto recorded as Instrument No. 1999-12993 in said Probate Office (the "Mortgage").

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Dantract does hereby release from the lien of the Mortgage the following property (the "Subject Lot"):

Lots 935 and 936, Greystone Legacy, 9th Sector as recorded in Map Book 32,
Pages 44 A and B in the Probate Office of Shelby County, Alabama.

This is a **PARTIAL RELEASE** only, and the lien and effect of the Mortgage shall remain in full force and effect as to all property encumbered by the Mortgage other than the Subject Lot and any other property heretofore specifically released in writing by Dantract.

IN WITNESS WHEREOF, DANTRACT, INC. has caused this instrument to be properly executed this the 19th day of November, 2003.

DANTRACT, INC.

By: Charles W. Daniel

Its: President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Charles W. Daniel whose name as President of Dantract, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of November, 2003.



NOTARY PUBLIC

My commission expires:

8/21/05