

Town of Westover

20031125000773250 Pg 1/4 20.00
Shelby Cnty Judge of Probate, AL
11/25/2003 16:16:00 FILED/CERTIFIED

Annexation Ordinance No. 2003-10-14-034

Property owner(s): Billie C. Sullivan and Ray Sullivan (Deceased)

Property: 08-4-20-0-001-007.000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the Town of Westover has been filed with the Westover town clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

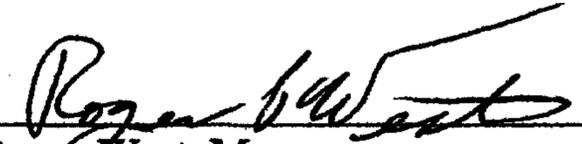
Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit B) showing the relationship of said property to the corporate limits of Westover; and

Whereas, said property is contiguous to the corporate limits of Westover, or is a part of a group of properties submitted at the same time for annexation together is contiguous to the corporate limits of Westover;

Whereas, said territory does not lie within the corporate limits of any municipality.

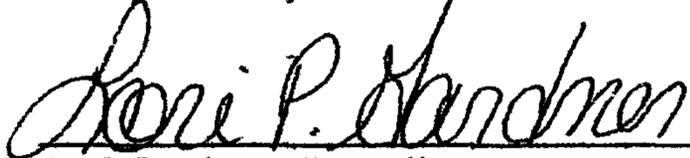
Therefore, be it ordained that the town council of the Town of Westover assents to the said annexation; and

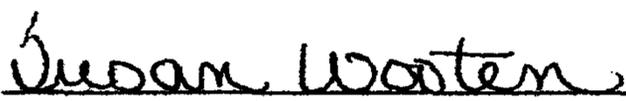
Be it further ordained that the corporate limits of Westover be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the Town of Westover upon the date of publication of this ordinance as required by law.


Roger West, Mayor

Absent
Bobby Pardue, Councilmember

Absent
Larry Riggins, Councilmember


Lori Gardner, Councilmember


Susan Wooten, Councilmember


Bobbie Bradberry, Councilmember

Passed and approved 14 day of October 2003


Wayne Jones, Town Clerk

**PETITION FOR ANNEXATION
TOWN OF WESTOVER, AL**

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Westover, Alabama do hereby petition the town of Westover to annex said property into the corporate limits of the municipality.

NAME: Billie C. Sullivan
PROPERTY ADDRESS: TRACT #29 ST. HWY 280
CITY/STATE/ZIP CODE: Shelby Co, AL
TELEPHONE NUMBER: -NA-
PARCEL ID NUMBER 58-08-4-20-0-001-007
(As listed on property tax notice)

SIGNATURE OF PROPERTY OWNER(S)
(All owners listed on the deed must sign)

Billie C. Sullivan *
Ray Sullivan - deceased
1992

**PLEASE RETURN COMPLETED PETITION IMMEDIATELY TO THE PERSON
PROVIDING THE PETITION, OR MAIL TO:
WESTOVER ANNEXATION COMMITTEE, P.O. BOX 356, WESTOVER 35185**

* - Signed by Martha Smith, POA
daughter

Form 35185-03 01Apr01

MS 9/23/03

This instrument was prepared by
JIMMY S. CALTON
ATTORNEY AT LAW
(Name) P.O. BOX-265
EUFULA, AL 36027
(Address)

3823

Form 1-1-5 Rev. 1-66

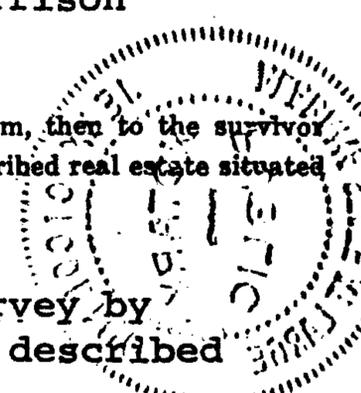
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100 DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Billie C. Sullivan and husband, Ray Sullivan; Roberta C. Burns and husband,
Samuel E. Burns; Jonnie C. Morrison and husband, James A. Morrison
(herein referred to as grantors) do grant, bargain, sell and convey unto

Billie C. Sullivan and husband, Ray Sullivan
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:



Tract #2, Carden Estate as set forth on that certain survey by
Frank Wheeler dated January 25, 1974 as more particular described
there on as follows:

Begin at the NE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 20, T-19-S,
R-1-E; thence run West along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a
distance of 477.44 feet; thence turn an angle of 95 deg. 14 min.
50 sec. to the left and run a distance of 1701.30 feet to the
North R/W line of U. S. Hwy. 280; thence turn an angle of 110 deg.
17 min. 28 sec. to the left and run along said R/W line a distance
of 550.68 feet; thence turn an angle of 69 deg. 42 min. 32 sec. to
the left and run a distance of 1462.80 feet; thence turn an angle
of 84 deg. 45 min. 10 sec. to the left and run 41.20 feet to the
point of beginning. Situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the W $\frac{1}{2}$ of
the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 20 and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 29,
T-19-S, R-1-E, Shelby County, Alabama, and containing 18.5 acres.
Subject to a 20 foot easement for a roadway adjacent to and parallel
with the East line of the above described tract.

See map in Bk 285 page 476

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same, as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 20th
day of February, 19 74.

~~WITNESSES~~
Billie C. Sullivan (Seal)
Billie C. Sullivan
Ray Sullivan (Seal)
Ray Sullivan
Roberta C. Burns (Seal)
Roberta C. Burns

Samuel E. Burns (Seal)
Samuel E. Burns
Jonnie C. Morrison (Seal)
Jonnie C. Morrison
James A. Morrison (Seal)
James A. Morrison

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, Jimmy S. Calton, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Billie C. Sullivan and husband, Ray Sullivan
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

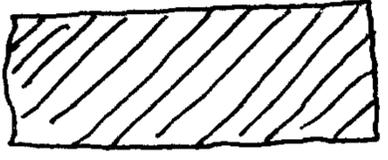
Given under my hand and official seal this 20th day of February, A. D. 19 74
Jimmy S. Calton
Notary Public.

BOOK 285 PAGE 477

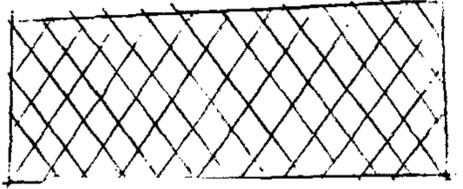
Exhibit B

58-08-09-29

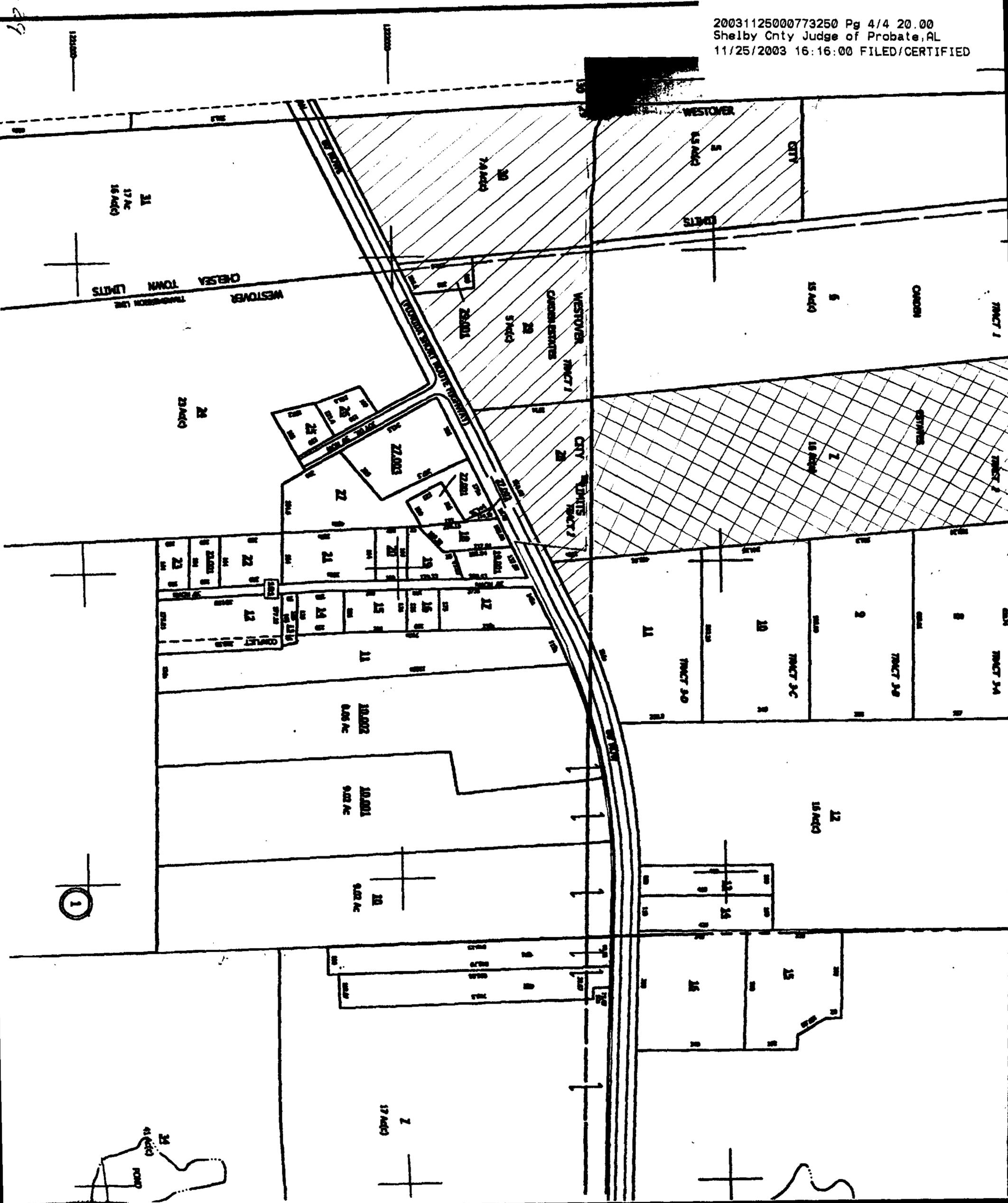
Annexed



To Be Annexed



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