

WHEN RECORDED, MAIL TO:
HOMESOUTH MORTGAGE SERVICES, INC.
200 CAHABA PARK CIRCLE SUITE 125
BIRMINGHAM, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HOMESOUTH MORTGAGE SERVICES, INC. organized under the laws of Alabama and whose principal place of business is 200 CAHABA PARK CIRCLE SUITE 125, BIRMINGHAM, ALABAMA 35242 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by BRUINSLOW JOSEPH PIERZAKOWSKI and BARBARA LEE PIERZAKOWSKI, husband and wife and bearing the date of the 13th day of October, 2003 and recorded on the 23rd day of October, 2003, in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book * , at Pages And more fully described hereinafter as follows:

See Attached Exhibit 'A'

* Inst. No. 20031023000708460

which currently has the address of: 1706 SOUTHPOINTE DRIVE, BIRMINGHAM, ALABAMA 35244

Signed on the 13th day of October, 2003

HOMESOUTH MORTGAGE SERVICES, INC.

By: Gene Boitnott
Title: President

State of ALABAMA)
County of SHELBY)ss

On the 13th day of October, A.D. 2003, before me, a Notary Public, personally appeared Gene Boitnott, to me known, who being duly sworn, did say that he or she is the President of HOMESOUTH MORTGAGE SERVICES, INC. and that said instrument was signed on behalf of said corporation.

Mandy Gaggio
Notary Public

Prepared by:
HOMESOUTH MORTGAGE SERVICES, INC.
200 CAHABA PARK CIRCLE SUITE 125
BIRMINGHAM, ALABAMA 35242
205-591-5055
Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

EXHIBIT "A"

**LOT 7, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SEVENTH SECTOR, AS RECORDED IN MAP
BOOK 15, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**