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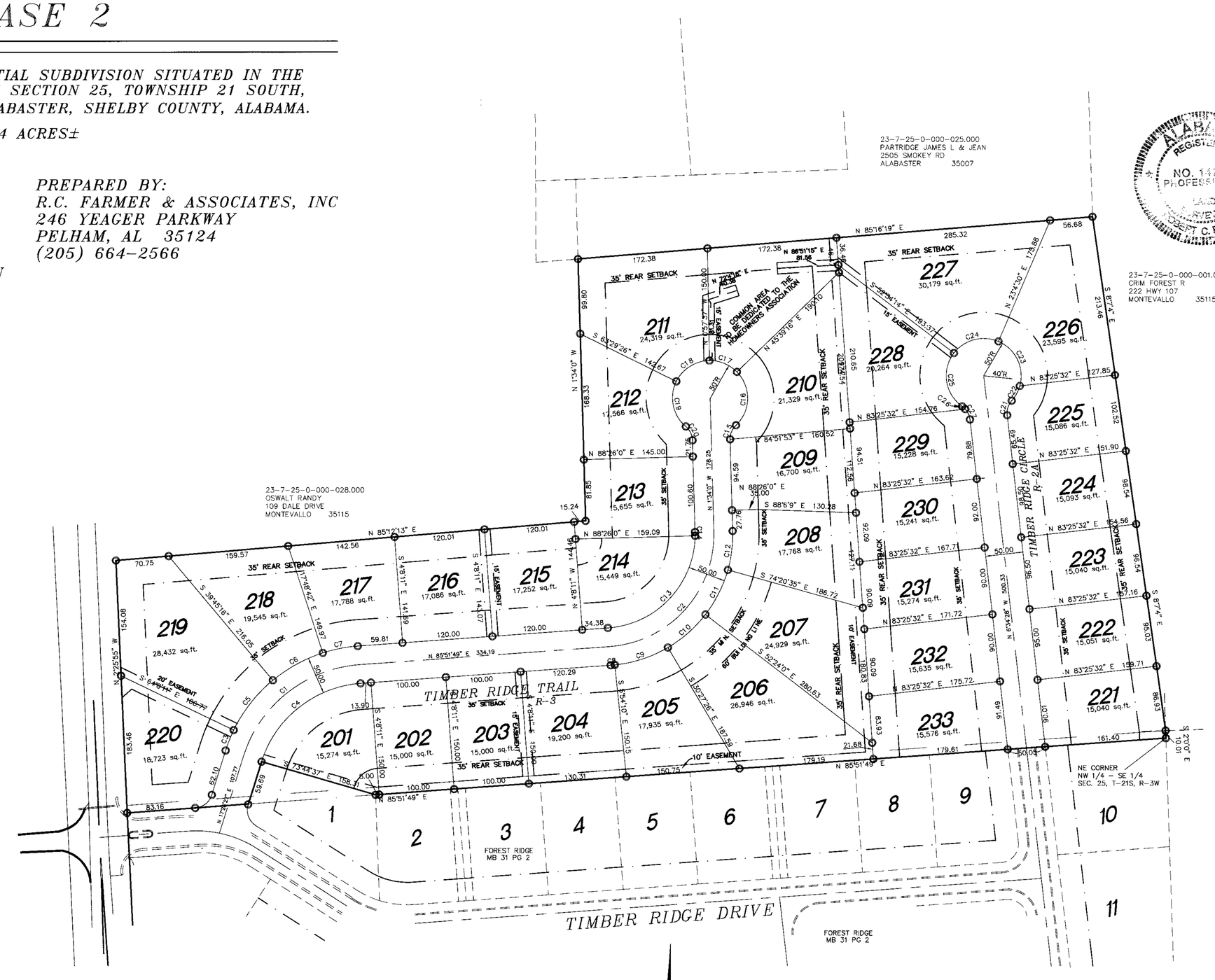
FINAL PLAT
FOREST RIDGE
PHASE 2

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, CITY OF ALABASTER, SHELBY COUNTY, ALABAMA.

16.54 ACRES±

PREPARED FOR:
FOREST RIDGE, L.L.C.
P.O. BOX 6225
TALLADEGA, AL 35161
(256)-268-2988
ATTN: GARY THOMPSON

PREPARED BY:
R.C. FARMER & ASSOCIATES, INC
246 YEAGER PARKWAY
PELHAM, AL 35124
(205) 664-2566



SYMBOL LEGEND
BENCH MARK OR SECTION TIE
IRON PIN FOUND
IRON PIN SET

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	DELTA
C1	208.99	175.00	196.79	S51°39'08"W	68°25'22"
C2	228.89	150.00	207.32	N42°08'54"E	87°25'49"
C3	29.40	200.00	29.37	S21°39'08"W	08°25'22"
C4	179.13	150.00	168.67	S51°39'08"W	68°25'22"
C5	85.11	200.00	84.47	S38°03'16"W	24°22'55"
C6	76.59	200.00	76.13	S61°13'01"W	21°56'34"
C7	47.74	200.00	47.62	S79°01'33"W	13°40'31"
C8	5.39	175.00	5.39	N84°58'49"E	01°45'59"
C9	75.00	175.00	74.42	N71°49'12"E	24°33'16"
C10	67.02	175.00	66.61	N48°34'17"E	21°56'34"
C11	67.02	175.00	66.61	N26°37'42"E	21°56'34"
C12	52.61	175.00	52.41	N07°02'42"E	17°13'26"
C13	185.74	125.00	169.12	N43°17'41"E	85°08'16"
C14	5.00	125.00	5.00	N00°25'14"W	02°17'33"
C15	21.03	25.00	20.41	S22°31'41"W	48°11'23"
C16	79.38	50.00	71.31	N01°08'19"E	90°58'56"
C17	40.68	50.00	39.57	N67°39'10"W	46°36'53"
C18	54.57	50.00	51.90	S57°46'29"W	62°31'49"
C19	66.55	50.00	61.75	S11°37'24"E	76°15'58"
C20	21.03	25.00	20.41	N25°39'42"W	48°11'23"
C21	21.03	25.00	20.41	S17°31'13"W	48°11'23"
C22	22.66	50.00	22.47	N28°37'53"E	25°58'04"
C23	72.06	50.00	65.98	N25°38'20"W	82°34'21"
C24	66.01	50.00	61.32	S75°15'08"W	75°38'44"
C25	80.45	50.00	72.05	S08°40'03"E	92°11'38"
C27	15.51	25.00	15.27	N24°21'04"W	35°33'10"

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, FOREST RIDGE LLC as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made in the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, FOREST RIDGE SECTOR 2, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage, except a mortgage held by Metro Bank. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

In witness thereof, said surveyor executed these presents this 18th day of September 2002.

By: Robert C. Farmer Date 9-18-03
Robert C. Farmer, P.L.S.
Al Reg No 14720

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 18th day of September 2002.

Judy Crest My Commission Expires My Commission Expires June 28, 2005
Notary Public

By: Gary Thompson Date 11-18-03
Gary Thompson, Owner
FOREST RIDGE, LLC.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Gary Thompson, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 18th day of November 2003

Amanda L. Coleman My Commission Expires My Commission Expires June 19, 2007

Russell Scruggs Date 11/18/03
By: Officer
Frontier Bank Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Russell Scruggs whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 18th day of November 2003

Amanda L. Coleman My Commission Expires My Commission Expires June 19, 2007
Notary Public

BE IT RESOLVED, by the City of Alabaster that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of FOREST RIDGE SECTOR 2, which said plat or map is certified to have been made by Robert C. Farmer as surveyor, at the instance of FOREST RIDGE, LLC as owners and has been exhibited, to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by Marsha Massey, City Clerk.

Date 10/16/03
Mayor, City of Alabaster

Date [illegible]
Planning Commission City of Alabaster

Reginald W. Harris Date 10/15/03
Engineer, City of Alabaster

Marsha Massey Date 10/20/03
Alabaster City Clerk - ATTEST

The lots on this plat are subject to approval or deletion by the Shelby County Health Department. The approvals may contain conditions pertaining to the onsite sewage treatment system that restrict the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said health department, and are made part of this plat as if set out hereon.

Larry W Rush Date 11-18-03
Shelby County Health Department

\\Server\serverd\BUCK\Clients-bc\THOMPSON, GARY\CURRENT FOREST RIDGE\FR2SMOKEY.dwg Wed Sep 17 09:47:14 2003
Shelby County, AL 11/18/2003 14:58:30 FILED/CERTIFIED
Shelby County Judge of Probate