20031106000739450 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/06/2003 11:39:00 FILED/CERTIFIED

Loan No.000000000000001983062139

When Recorded mail to:
WILLIAM R AND DIANA C TAYLOR
5577 AFTON DRIVE
BIRMINGHAM, AL 35242

ALABAMA RELEASE

WHEREAS, WILLIAM R TAYLOR AND DIANA C TAYLOR HUSBAND AND WIFE executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ('MERS') SOLELY AS NOMINEE FOR ALABAMA TELCO CREDIT UNION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2001-09754, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR ALABAMA TELCO CREDIT UNION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR ALABAMA TELCO CREDIT UNION has caused THESE PRESENTS to be executed by CHRIS WHITE, its ASSISTANT SECRETARY, hereunto duly authorized, on this date, October 22, 2003.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR ALABAMA TELCO

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CREDIT UNION

CHRIS WHITE ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR ALABAMA TELCO CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL $ho_{
m F}$ OFFICE as of this date October 22, 2003.

Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AUBREY WILSON

17-939-

ROSIE VILLAGOMEZ
MY COMMISSION EXPIRES
October 24, 2006