Loan No.00000000000000000908957687

20031106000739440 Pg 1/1 11.00 Shelby Cnty Judge of Probate; AL 11/06/2003 11:38:00 FILED/CERTIFIED

When Recorded mail to: MR. AND MRS. LUGAR 133 BRIDGE DR. BIRMINGHAM, AL 35242

ALABAMA RELEASE

WHEREAS, JOHN G. LUGAR AND WIFE, ANNE K. LUGAR executed a mortgage to FIRST FEDERAL OF ALABAMA, F.S.B., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1995-35161, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY has caused THESE PRESENTS to be executed by CHRIS WHITE its ASSISTANT SECRETARY, hereunto duly authorized, on this date, October 27, 2003.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

CHRIS WHITE

ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date October 27,

MELINDA PENNY
MY COMMISSION EXPIRES
February 12, 2006

Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
LESLIE HENSON

17-939-