

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
401 West Valley Avenue
Homewood, Alabama, 35209

MIN: 1002161-0000013182-7

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto

COMPASS BANK

whose address is P.O. BOX 10687, BIRMINGHAM, AL 35202
a certain Mortgage, dated JUNE 23, 2003 made and executed
JAMES SCOTT FROST AND TAMMIE H. FROST, HUSBAND AND WIFE

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA

LOT 175, ACCORDING TO THE SURVEY OF ^{mb}Forest PARKS, 1ST SECTOR, 1ST ADDITON, AS RECORDED IN MAP BOOK 22 PAGE 39 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

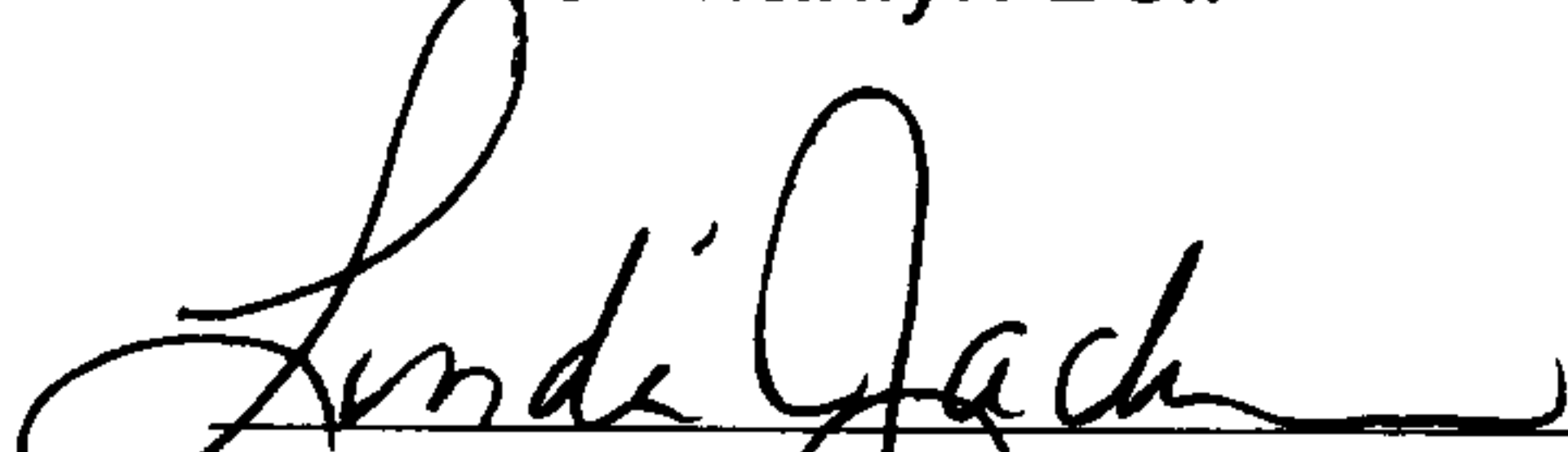
Mortgage having been given to secure payment of (\$202,000.00)
TWO HUNDRED TWO THOUSAND DOLLARS AND ZERO CENTS
which Mortgage is of record in * , at page
of the Public Records of SHELBY County,
State of ALABAMA together with the notes and obligations therein
described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

* 2003 063 0000 406100

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 11TH day of JULY 2003


Witness: Marilyn Bell


Witness: Linda Jackson

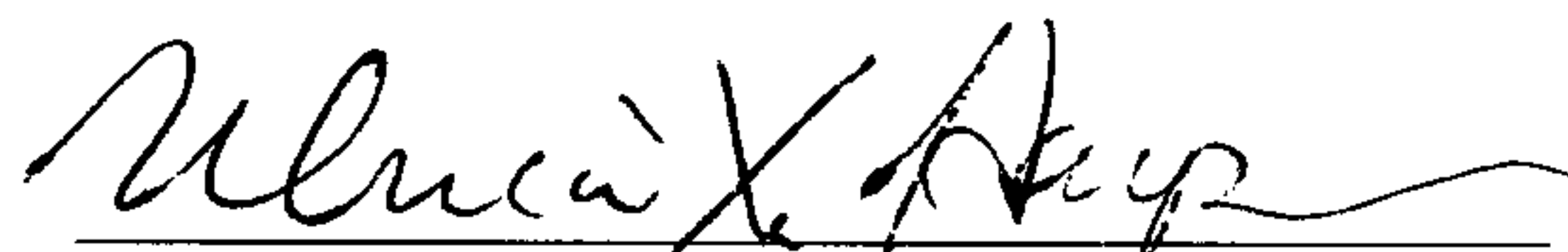
COMPASS BANK


By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 11TH day of JULY 2003

(SEAL)


(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2007