

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. Please contact the Judge of Probate to Verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation: _Southern_Gold_Marketing,_Inc
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): To engage in any lawful act or activity for which corporations may
	be organized under the Alabama Business Corporation Act, including but
	not limited to marketing services
Article IV	The number of shares which the corporation shall have the authority to issue is 10,000 .
Article V	The street address (NO PO BOX) of the registered office: 1624 Indian Springs Lane, Birmingham, AL 35242 and the name of the
	registered agent at that office: Neil Jensen
Article VI	The name(s) and address(es) of the Director(s): Neil Jensen, 1624 Indian Springs Lane, Birmingham, AL 35242
	Amanda P. Jensen, 1624 Indian Springs Lane, Birmingham, AL 35242
Article VII	The name(s) and address(es) of the Incorporator(s): Neil Jensen, 1624 Indian Springs Lane, Birmingham, AL 35242
	Amanda P. Jensen, 1624 Indian Springs Lane, Birmingham, AL 35242
Any provisio or for the res	n that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
INW	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	$\frac{8^{+1}}{8^{-1}} \qquad \text{day of } \frac{0}{0} \frac{0}{0} \frac{1}{0} \frac{1}{$
Document: Rick D. Ba 504 11th A	Business Address of Person Preparing this Type or Print Manne of Incorporator Avenue South 83651 Neil Jensen Type or Print Manne of Incorporator Signature of Incorporator
Rev. 7/03	

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Southern Gold Marketing, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Neil Jensen, 1624 Indian Springs Ave, Birmingham, AL 35242 for a period of one hundred twenty days beginning September 16, 2003 and expiring January 15, 2004.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 16, 2003

Date

Nancy L. Worley

Secretary of State