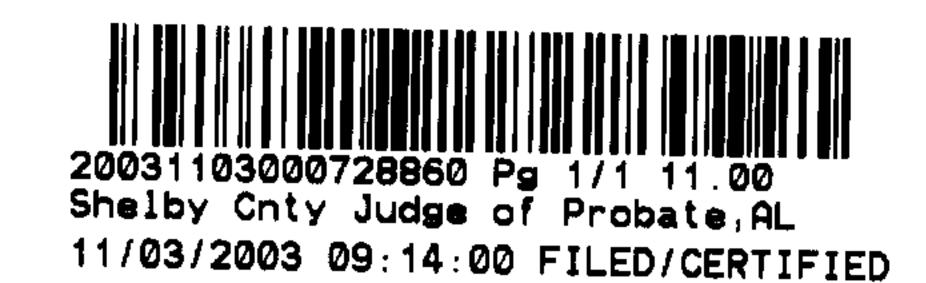
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JOHN D. GORDON AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 10/05/2001 and filed for record 10/25/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-46171, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Susan Moreno

Attest:

Its:

s: Assistant Secretary

By:

Theresa Navarro
Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 10/22/2003, before me, S. Hobson, Notary Public, personally appeared Susan Moreno and Theresa Navarro, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

S. Hobson
Notary Public

My commission expires 05/13/2007

S. HOBSON
COMM. #1417642
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 13, 2007

Mail Recorded Satisfaction To: JOHN D. GORDON 206 IVY BROOK TRL PELHAM, AL 35124

Document Prepared By: Steven A. Galiano CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 540-2684