

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Midland Mortgage Co. (MID)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0042064963 LPS #: 2197394 Bin #: 101703_33

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ROBBIE S. CARTER, A SINGLE WOMAN to JOHNSON & ASSOCIATES MORTGAGE CO. dated 11/21/79 and recorded on: 11/30/79 as Instrument #: -- in Mortgage Book 398 on Page 770 (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 331 11TH ST SW, ALABASTER, AL 35007-9449

is PAID AND SATISFIED and is therefore discharged.

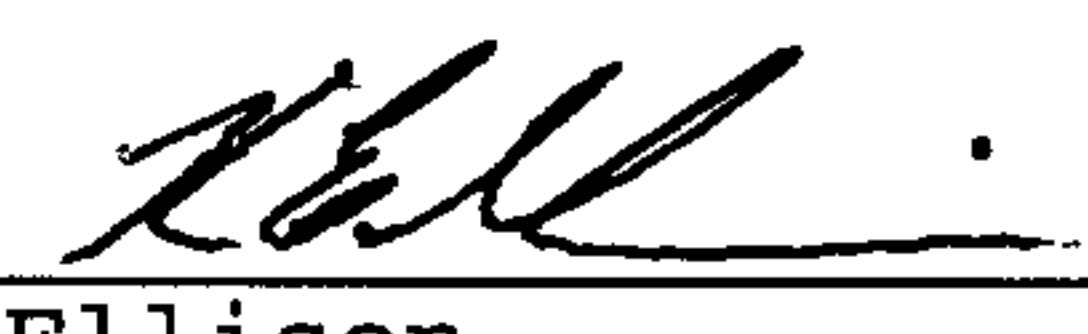
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 22, 2003
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

BY 
Michelle Barney, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On October 22, 2003 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

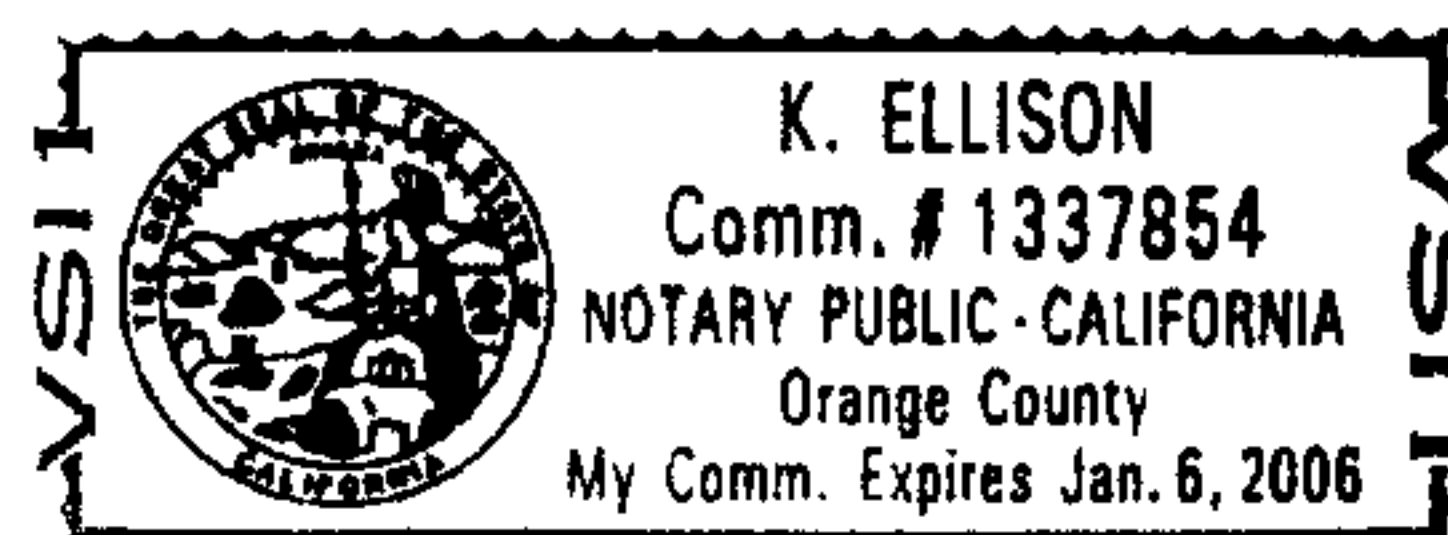
WITNESS MY hand and official seal.


K. Ellison
Notary Public

Commission Expires: 1/6/06

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:)

10/26/03



10/31/03

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