## STATE OF ALABAMA) \*\*EFFENSON COUNTY\*\* SHELBY

## FULL SATISFACTION OF RECORDED LIEN

acknowledges Iul	l payment of the	indebtedness secured by that cer
(Real Property) (Perkanak Property) mortgage execut	ted by <u>RUMAKER</u>	CONSTRUCTION INC
• • • • • • • • • • • • • • • • • • •		SHELBY
which said mortgage was recorded in the office of the	e Judge of Probate	
inBook No. *SEE BELOW*, Page No.	o, (ar	nd assigned to
inBook No, Page	,) and the und	lersigned does further hereby rel
and satisfy said mortgage.		
		20031031000724550 Pg 1/2 14.00 Shelby Cnty Judge of Probability
MORTGAGE RECORDED IN BOOK 20030327000181990		Shelby Cnty Judge of Probate, AL 10/31/2003 09:06:00 FILED/CERTIFIED
SEE ATTACHED EX	KHIBIT "A"	
In Witness Whereof, the undersigned, NATIONAL	L BANK OF COMME	RCE OF BIRMINGHAM
In Witness Whereof, the undersigned, $\frac{\text{NATIONAL}}{\text{NASS}}$ has caused these presents to be executed this $\frac{9\text{TH}}{\text{Constant}}$		
	day of OCTOB	ER 2003
	day of OCTOB	
	day of OCTOB	NAL BANK OF COMMERCE OF BIRN
	day of OCTOBI	NAL BANK OF COMMERCE OF BIRNGLATTINA
has caused these presents to be executed this 9TH	day of OCTOBI	NAL BANK OF COMMERCE OF BIRN
	day of OCTOBI	NAL BANK OF COMMERCE OF BIRNGLATTINA
has caused these presents to be executed this 9TH  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County	BY: G.E.  ITS: SENIO	NAL BANK OF COMMERCE OF BIRN  OF VICE PRESIDENT  Pereby certify that G. E. GIATTINA
has caused these presents to be executed this 9TH  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County	BY: G.E.  ITS: SENIO	NAL BANK OF COMMERCE OF BIRN  OF VICE PRESIDENT  Pereby certify that G. E. GIATTINA
has caused these presents to be executed this 9TH  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County	BY: NATION OF G.E.  ITS: SENIOR SENIOR ASSOCIATION of the foregoin	NAL BANK OF COMMERCE OF BIRM  GIATTINA  OR VICE PRESIDENT  Preby certify that G. E. GIATTINA  VICE PRESIDENT  g instrument, acknowledged before me
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counties and the said counties and the said counties are the said that the said corporation is significant to the said corporation.  Given under my hand and Official seal this 9TH	MATIO  BY: G.E.  ITS: SENIOR  Cing association  Sined to the foregoin  ment, he (as such off  OCTOI	NAL BANK OF COMMERCE OF BIRM  GIATTINA  OR VICE PRESIDENT  ereby certify that G. E. GIATTINA  VICE PRESIDENT  g instrument, acknowledged before medicer and with full authority,) executed  BER  200
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counting Indianal State of Said Counting Informed of the contents of the instrums same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this STRUMENT WAS PREPARED BY	MATIO  BY: G.E.  ITS: SENIO  ITS: SENIO  ITS: SENIOR  Cing associatio  Sined to the foregoin  The control  Th	NAL BANK OF COMMERCE OF BIRM  OF VICE PRESIDENT  President of that G. E. GIATTINA  OR VICE PRESIDENT  Of instrument, acknowledged before medicer and with full authority,) executed  BER 200  LOWER CAMBEL  LOWER CAMBEL  OF BIRM  OF COMMERCE OF BIRM  OF COMERCE OF BIRM  OF COMMERCE OF
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County  I, the undersigned Notary Public, in and for said County  IONAL BANK OF COMMERCE OF BHAM a COMPOSADEN bank bank of the instrums ame voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY	MATIO  BY: G.E.  ITS: SENIOR  Cing association  Sined to the foregoin  ment, he (as such off  OCTOI	NAL BANK OF COMMERCE OF BIRM  OF VICE PRESIDENT  President of that G. E. GIATTINA  OR VICE PRESIDENT  Of instrument, acknowledged before medicer and with full authority,) executed  BER 200  LOWER CAMBEL  LOWER CAMBEL  OF BIRM  OF COMMERCE OF BIRM  OF COMERCE OF BIRM  OF COMMERCE OF
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Country  I, the undersigned Notary Public, in and for said Country  IONAL BANK OF COMMERCE OF BHAM a COMPORTATION IS SEE this day that, being informed of the contents of the instrums same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY  ATERAL DEPARTMENT  ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	MATIO  BY:  G.E.  ITS: SENIOR  Ring association and to the foregoin tent, he (as such off tent)  MOTARY PUBLING  NOTARY PUBLISH  NOTARY PUBLISH  MY. COMMIT	NAL BANK OF COMMERCE OF BIRM  OF VICE PRESIDENT  President of that G. E. GIATTINA  OR VICE PRESIDENT  Of instrument, acknowledged before medicer and with full authority,) executed  BER 200  LOWER CAMBEL  LOWER CAMBEL  OF BIRM  OF COMMERCE OF BIRM  OF COMERCE OF BIRM  OF COMMERCE OF
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County  IONAL BANK OF COMMERCE OF BHAM a COMPONSION is signed this day that, being informed of the contents of the instrumsame voluntarily (for and as the act of said corporation).	MATIO  BY:  G.E.  ITS: SENIOR  Ring association and to the foregoin tent, he (as such off tent)  MOTARY PUBLING  NOTARY PUBLISH  NOTARY PUBLISH  MY. COMMIT	NAL BANK OF COMMERCE OF BIRM  JULY  GIATTINA  OR VICE PRESIDENT  Preby certify that G. E. GIATTINA  VICE PRESIDENT  in instrument, acknowledged before medicer and with full authority,) executed  BER  200  LOVICE PRESIDENT  OF ALABAMA AT LARGE SSION EXPIRES: Jan 3, 2005

20031031000724550 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 10/31/2003 09:06:00 FILED/CERTIFIED

Lot 1404, according to the Map of Highland Lakes, 14<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 30, page 74 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 14<sup>th</sup> Sector, recorded as Inst. # 20021101000539740 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.