

14

STATE OF ALABAMA }
JEFFERSON COUNTY


FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM


_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by JACQUELINE P HANCOCK AND DAVID M BREWER
WIFE AND HUSBAND

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama,
in _____ Book No. 1999, Page No. 47196, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20031027000716120 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/27/2003 12:05:00 FILED/CERTIFIED

LOT 4 ACCORDING TO THE SURVEY OF SHELBY SPRINGS FARMS LAKELAND SECTOR 2 AS RECORDED IN MAP
BOOK 24 PAGE 144 A,B & C IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 1ST day of OCTOBER, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

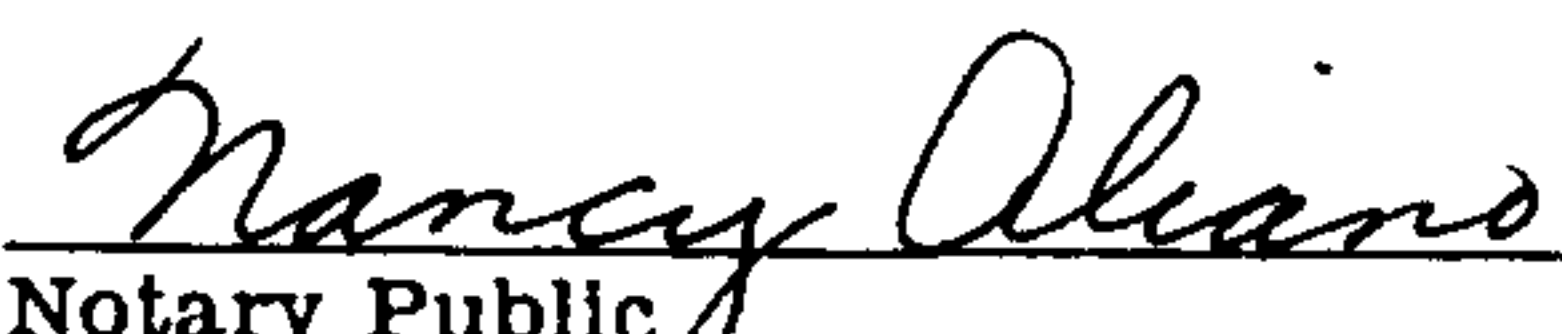
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
NATIONAL BANK OF COMMERCE OF BHAM ~~a corporation~~ whose name (as SENIOR VICE PRESIDENT) of
a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of OCTOBER, 2003
THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 3345121


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS