

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by BOBBY J. KYSER, of the
City of BIRMINGHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL STATION
5415 BEACON DR STE 125
IRONDALE, AL 35210-2863

County, JEFFERSON, on 08-31-2000, securing the principal sum, of
\$ _____ and duly recorded in Mortgage Book 2000, Page 32026, or as Instrument Number
_____, in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
23RD day of OCTOBER, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By 
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

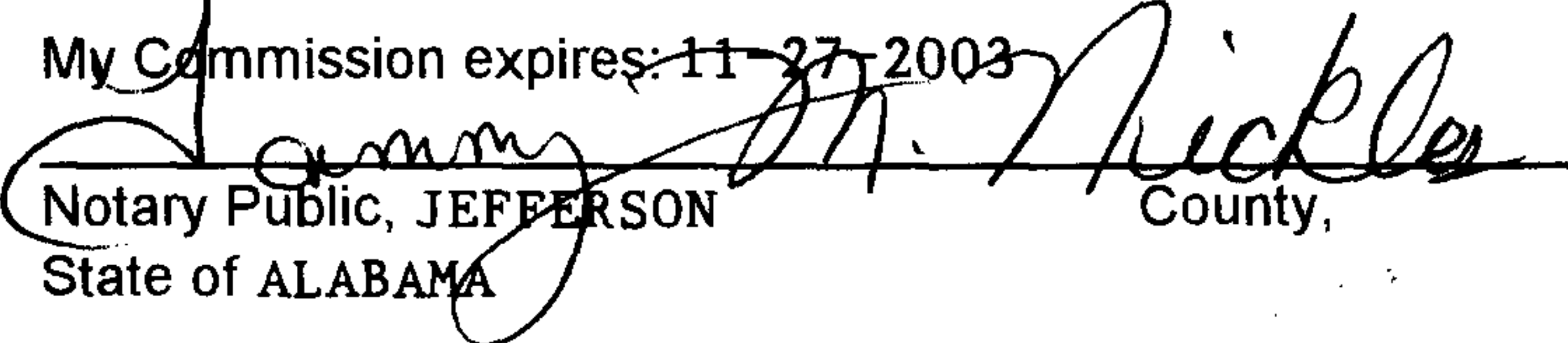
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
SONYA L. HUBBARD Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
SONYA L. HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23RD day of OCTOBER, 2003.

My Commission expires: 11-27-2003


Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY M. NICKLES

(Signed)