20031022000706810 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/22/2003 09:59:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:

(NAME) <u>Elizabeth Renee' Kelly</u>

(ADDRESS) <u>Compass Bank</u>

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF SHELBY

Full RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Town Builders, Inc., dated 03/23/01, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #2001-11235, and amended in Inst. No. 20021104000544530 in the Probate Office.

Lot 11-13, Block 11, according to the Survey of Mt. Laurel-Phase II, as recorded in Map Book 30, page 10, in the Probate Office of Shelby County, being situated in Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 25th day of September, 12003.

By:

Its: Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of September 2003.

Notary Public Elizabeth Renge' Kelly

My Commission Expires 10-31 2005

FORM No. 99/33-1216 REV. 7/79