

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

20031014000689310 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/14/2003 13:06:00 FILED/CERTIFIED

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0042205021 RLS#: 63706




## RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BARBARA L. COTMAN, A WIDOW**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 06, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **030319000164610**, in Book No. ---, at Page No. --- on **MARCH 19, 2003**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its Assistant Vice President, Dated: **SEPTEMBER 16, 2003**

**AMERIQUEST MORTGAGE COMPANY**

By:

  
**DANIEL T. ESKEW**, Assistant Vice President

WITNESS:

  
**ROMMEL E. MANJARES**

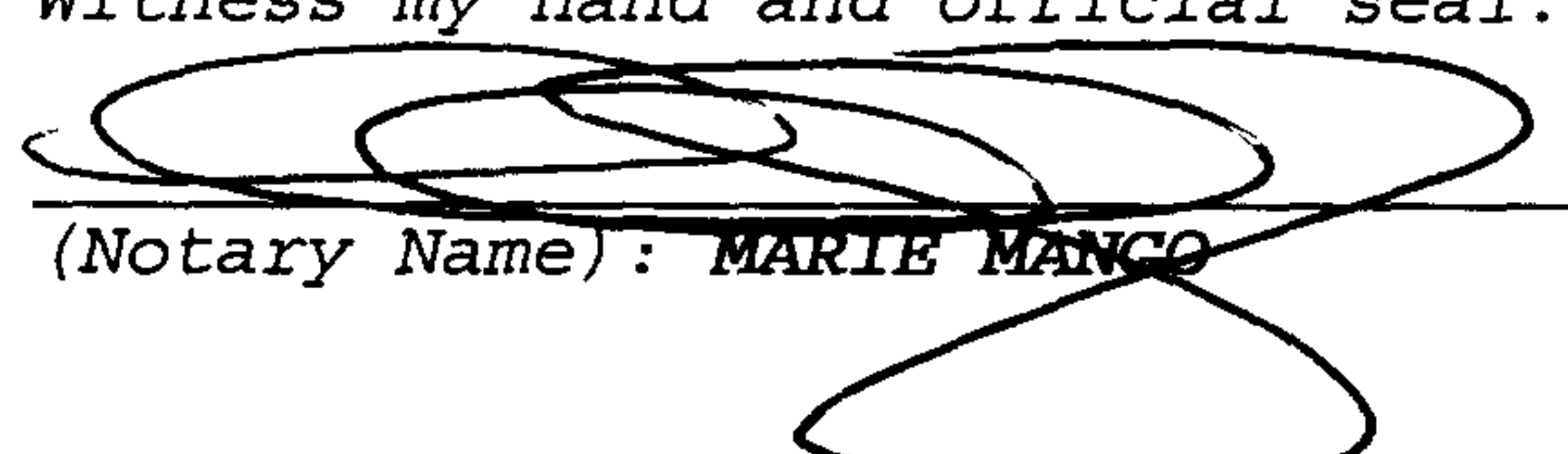
  
**CHRIS TRAN**

State of CALIFORNIA  
County of SAN DIEGO

}  
} ss.

On **SEPTEMBER 16, 2003**, before me, **MARIE MANGO**, personally appeared **DANIEL T. ESKEW**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**(949) 885-4500**  
**SUE A. MAHDAWI (LAND AM)**