WHEN RECORDED, MAIL TO: AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216 20031008000676210 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/08/2003 09:56:00 FILED/CERTIFIED

(Space Above This Line for Recording Data) __

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE F	ECEIVED, AMERIC	CAPITAL FUNDING CORP	organized under the laws of ALABAMA
and whose principal plac	e of business is 3601	LORNA RIDGE DRIVE, BII	RMINGHAM, ALABAMA 35216
			Inc., ("MERS") its successors and assigns,
P.O. Box 2026, Flint, M.	lichigan 48501-2026	, which is organized and existing	ng under the laws of Delaware, its successors and assigns,
all it's right, title and in	terest in and to that	certain Real Estate Mortgage	executed by MARIANNE C. ACCARDI UNMARRIED
WOMAN			
and bearing the date of th	e 27th day of June, 2	2003	
and recorded on the	day of	, A.D.	, in the Office of the Recorder of SHELBY County

and recorded on the day of
State of ALABAMA, in Book
And more fully described hereinafter as follows:

, at Pages Inst- 20030721000H62980

LOT 6, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 4, AS RECORDED IN MAP BOOK 20, PAGE 38 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Notary Public, State of Alabama
Commission Expires February 21, 2005

which currently has the address of: 240 CHADWICK LANE, HELENA, ALABAMA 35080 Signed on the 27th day of June 2003

(//-// Z

AMERICAPITAL FUNDING CORP

By: PHILIP L/KING
Title: PRESIDENT

State of ALABAMA
County of SHELBY

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On the 27th day of June, A.D. 2003, before me, a Notary Public, personally appeared PHILIP L. KING, to me known, who being duly sworn, did say that he or she is the PRESIDENT of AMERICAPITAL FUNDING CORP and that said instrument was signed on behalf of said corporation.

Notary Public

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100162500059646290