* STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Thomas Harshaw and Quing Li which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Instrument No 20021226000645100., and the undersigned does further hereby release and satisfy said mortgage.

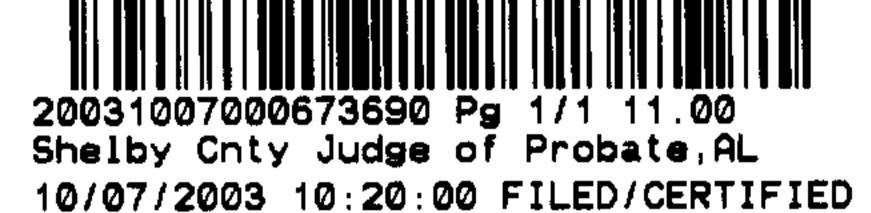
In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this October 1 2003

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

David Branham

Real Estate Loan Officer



STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

| I, the undersigned, Notary Public in and | • | |
|---|------------------------|--|
| acknowledged before me on this day that, being the same voluntarily on the day the same bears day | informed of the conten | strument and who is known to me, its of the instrument, has executed |
| Given under my hand and seal this | day of | , 2002 |
| | Notary Public | · · · · · · · · · · · · · · · · · · · |
| | | |

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this October 1 2003

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 18, 2004

BONDED THRU NOTARY PUBLIC UNDERWRITERS