STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Barbara m Glazer which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Book No.2001, Page No.55157 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this October 1 2003

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

David Branham
Real Estate Loan Officer

20031007000673520 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL

10/07/2003 09:57:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

UNIVERSITY FEDERAL CREDIT UNION

EFFERSON COUNTY)	- ,	
I, the undersigned, Notary Public in and formal in the Land of the	d to the foregoing ins nformed of the conten	trument and who is known to me,
Given under my hand and seal this		, 2002
	Notary Public	

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this October 1 2003

Notato Public State of Alabama at Large MY COMMISSION EXPIRES: Apr 18, 2064 BONDER THRU NOTARY PUBLIC UNDERWRITERS