

200217 / 1841

TRANSFER AND ASSIGNMENT

STATE OF Alabama)
COUNTY OF Jefferson)

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto E*Trade Bank, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Stephen M. Holt and spouse, Carmela D. Holt	200217	1840	Shelby	Alabama

Inst # 20031003000666460

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said E*Trade Bank, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 5th day of December, 2002.

COATS & CO., INC.

BY: [Signature]
R. B. COATS, III PRESIDENT

ATTESTED BY: [Signature]

State of Alabama - Jefferson County
I certify this instrument filed on:
2002 DEC 18 P.M. 12:33
Recorded and \$ Mtg. Tax
and \$ Deed Tax and Fee Amt.
\$ 4.50 Total \$ 4.50
MICHAEL F. BOLIN, Judge of Probate

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

[Barcode]
200217/1841

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc..

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 5th day of December, 2002.

[Signature]
Notary Public

My Commission expires: 2/5/06

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2000-B SOUTHBRIDGE PARKWAY, SUITE 150
BIRMINGHAM, ALABAMA 35209



State of Alabama
Jefferson County

I, the Undersigned, as Judge of Probate in and for
said County, in said State, hereby certify that the
foregoing is a full, true and correct copy of the
instrument with the filing of same as appears of
record in this office in vol. 2002/7 page 1841 .

Given under my hand and official seal, this the 25th
day of September , 2003 .

Michael J. Bolin
Judge of Probate