

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
DBA NORTH AMERICAN MORTGAGE
COMPANY, INC.

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7074098 - 456 A10
119368686

2 0 0 2 0 1 / 9 9 4 4

20031002000664780 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
10/02/2003 14:44:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

POOL #: 551514

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.**

hereby sells, assigns, and transfers and sets over unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for

HOMESIDE LENDING, INC.

its successors and assigns,

P.O. BOX 2026, FLINT, MI 48501-2026

that certain Mortgage executed by

JOHN D MCCURRY, LISA J. MCCURRY

to **LIBERTY MORTGAGE CORPORATION**

in the principal sum of **\$142,709.00**, dated the **5/30/01** and filed for record on the **6/12/01**

in the Office of the Judge of Probate of **JEFFERSON** County, in Mortgage Book No

on Page No. , Instrument Number **2001-24010**, together with the debt thereby secured

and the note therein described below, conveyed by said mortgage:

Property Address: **2443 MAHASKA DRIVE, BIRMINGHAM, AL 35244**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.**

has caused this instrument to be executed in its name by

J. MONTANO

its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by

S. BALITBIT, its Assistant Secretary, both of whom are

thereunto duly authorized this **December 4, 2001**

Attested

NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.

BY: 
S. BALITBIT

Its: ASSISTANT SECRETARY

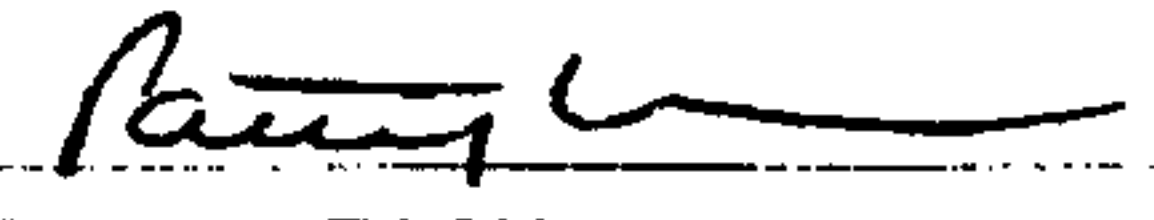
BY: 
J. MONTANO
ASSISTANT VICE PRESIDENT

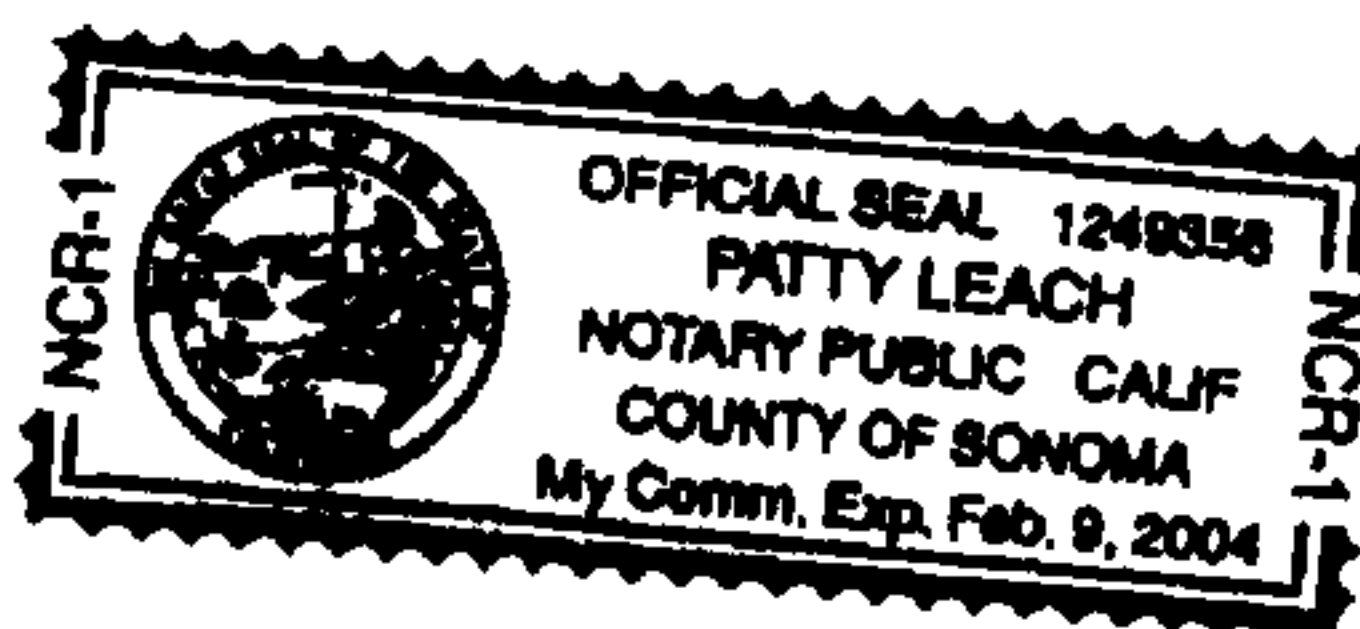
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **December 4, 2001**, before me **PATTY LEACH**, a Notary Public
personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 
PATTY LEACH



(Seal)

AL2 HSL01C
MIN 100010980007786394 MERS PHONE: 1-888-679-6377

PAGE: 1

Carly Marcus

State of Alabama - Jefferson County
I certify this instrument filed on:

2002 JAN 25 A.M. 08:00

Recorded and \$	Mtg. Tax
and \$	Deed Tax and Fee Amt.
\$ 4.50	Total \$ 4.50

MICHAEL F. BOLIN, Judge of Probate

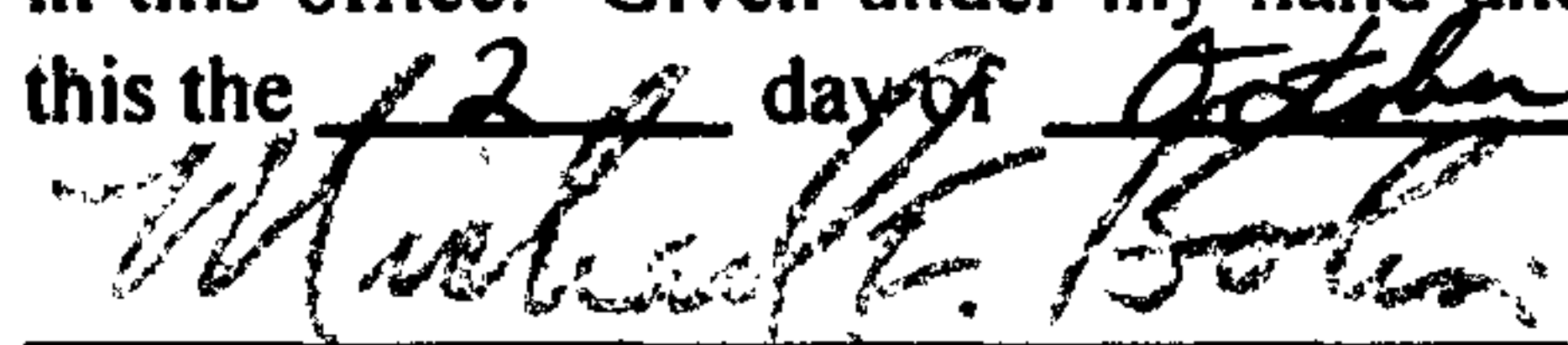


200201/9944

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 12 day of October, 2003.



JUDGE OF PROBATE