

**SATISFACTION OF HOSPITAL LIEN**

STATE OF ALABAMA:  
SHELBY COUNTY :

Instrument #20020522000242200

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, **CHASITY STEPHENS**, LEGAL COORDINATOR AT **BAPTIST HEALTH SYSTEM, INC. SHELBY**, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTNESS SECURED BY THAT CERTAIN HOSPITAL LIEN AGAINST **DEVENA PARSONS** IN THE AMOUNT OF **\$2,982.00** RECORDED IN THE OFFICES OF THE JUDGE OF PROBATE OF **SHELBY COUNTY, ALABAMA**, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID LIEN.

IN WITNESS WHEREOF, THE UNDERSIGNED **CHASITY STEPHENS** HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 12<sup>TH</sup> DAY OF SEPTEMBER, 2003.

BY: *Chasity Stephens*  
LEGAL COORDINATOR

STATE OF ALABAMA :  
JEFFERSON COUNTY :

**CORPORATE ACKNOWLEDGEMENT**

I, THE UNDERSIGNED, A **NOTARY PUBLIC** IN AND FOR SAID COUNTY AND SAID STATE, HEREBY ACKNOWLEDGE THAT **CHASITY STEPHENS** WHOSE NAME AS LEGAL COORDINATOR A DULY APPOINTED AGENT OF **BAPTIST HEALTH SYSTEM, INC.**, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH AGENT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12<sup>TH</sup> DAY OF SEPTEMBER, 2003.

*Lerna Rudolph*  
NOTARY PUBLIC  
Commission expires 3/14/07

ACCOUNT #S 34518274 & 34405522

CC: Hare, Wynn, Newell, & Newton  
2025 3<sup>rd</sup> Avenue North, Suite 800  
Birmingham, AL 35203