Map Book 32 Page 8

20030918000626230 Pg 1/1 26.00
Shelby Cnty Judge of Probate,AL
09/18/2003 08:26:00 FILED/CERTIFIED

RESURVEY LOT 18, 19, AND 20 AMENDED MILL SPRINGS ESTATES 1st SECTOR

AS RECORDED IN MAP BOOK 24 PAGE 116 IN THE OFFICE OF OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE S 1/2 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 19 S, RANGE 2 WEST, CITY OF HOOVER, SHELBY COUNTY ALABAMA

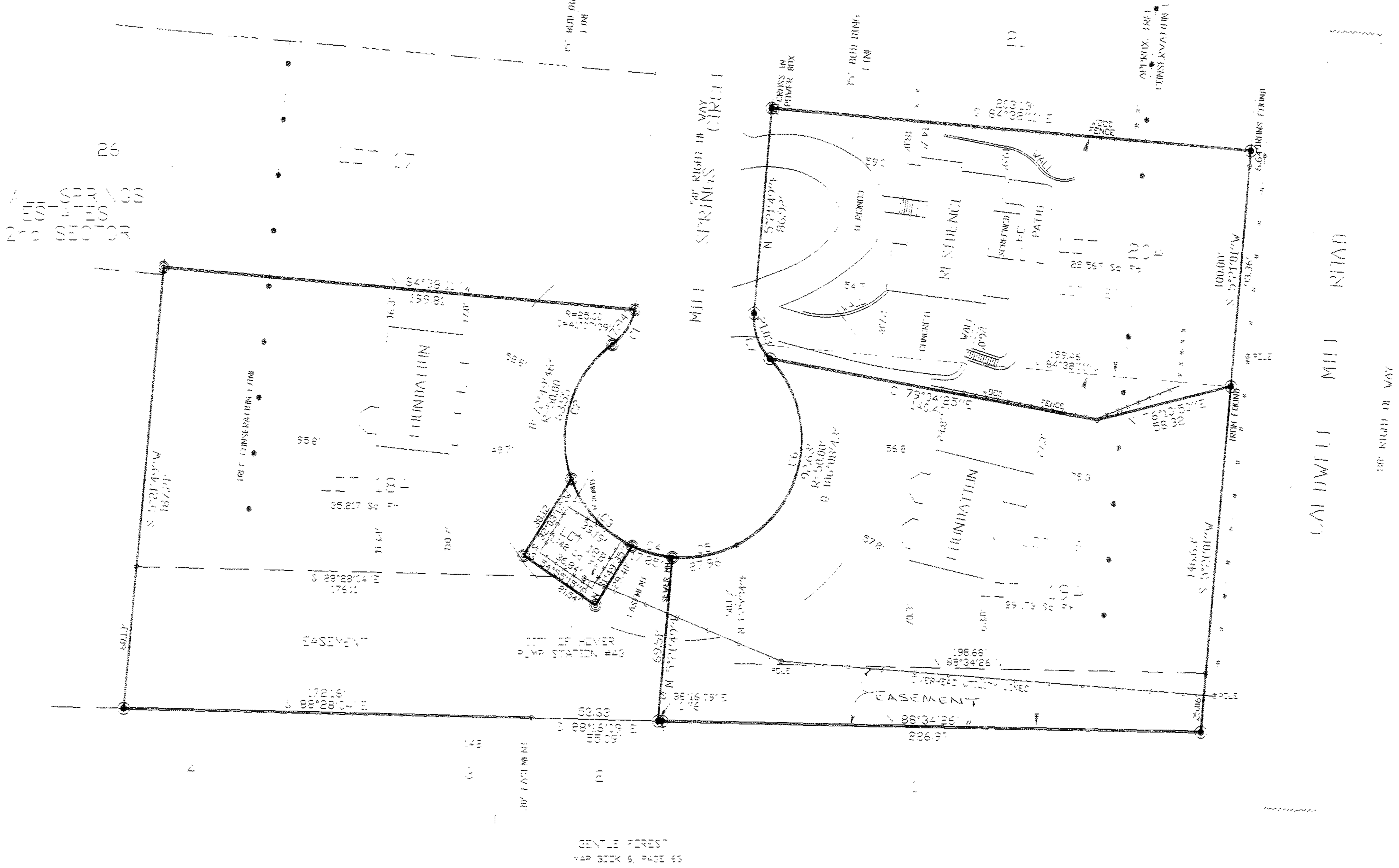
OWNER LOTS 18A & 19A:
H & P CUSTOM HOMES INC
C/O JIMMIE E. PARKER
535 MILLSPRINGS CIRCLE
HOOVER AL 35244
(205) 821-7705

OWNER LOT 20A:
STEVE AND KIM BAKER
25 EAGLE ROCK DRIVE
HOOVER AL 35244

OWNER LOT 18B:
CITY OF HOOVER

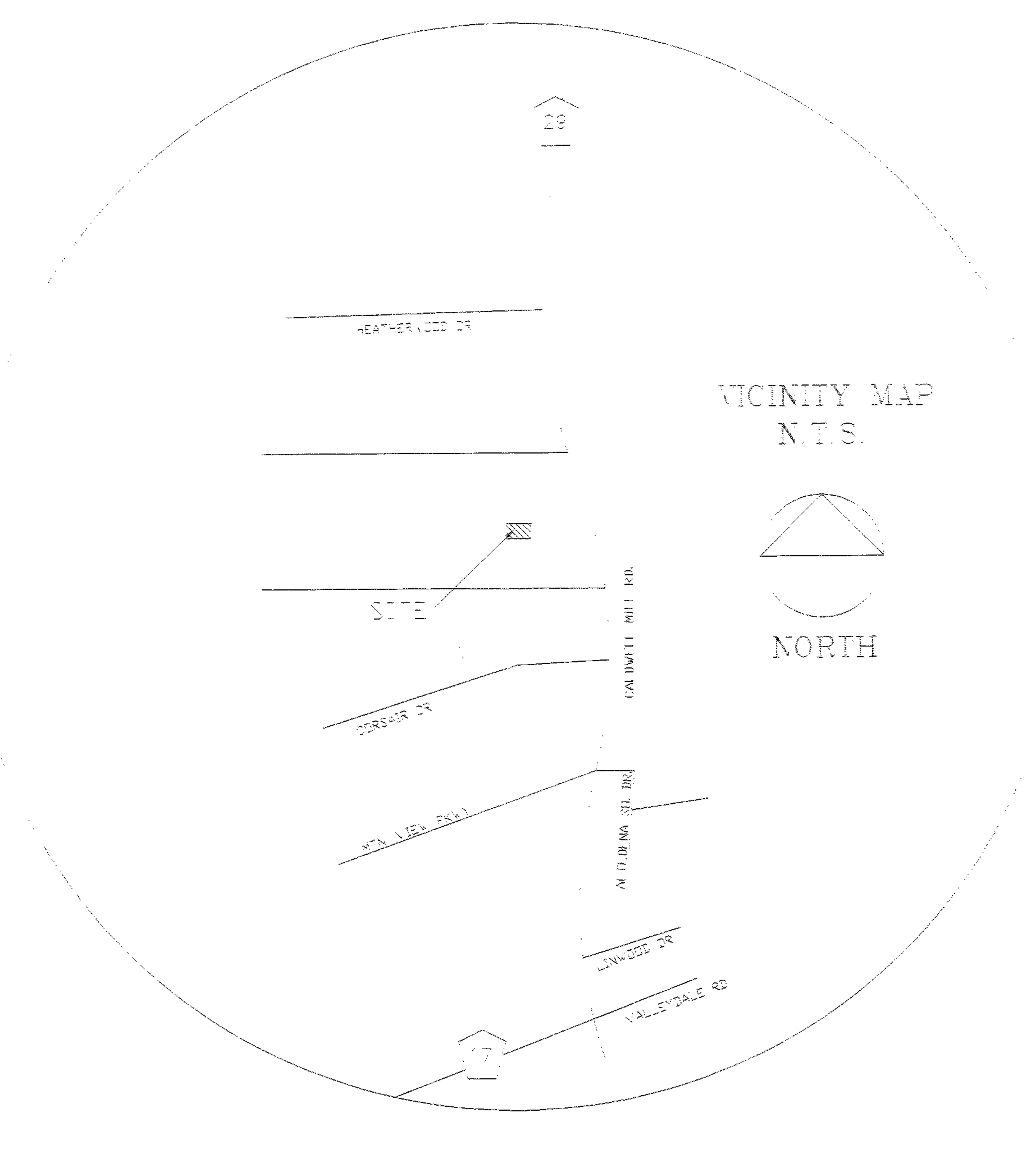
PREPARED BY
RODNEY SHIFLETT
PO BOX 204
COLUMBIANA AL 35051
(205) 669-1205

THE PURPOSE OF THIS RESURVEY IS TO PROVIDE A MORE SUITABLE BUILDING SITES



REBAR FOUND
REBAR SET

GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.



STATE OF ALABAMA
SHELBY COUNTY

AUGUST 14, 2003

The undersigned, Rodney Y. Shiflett, a Licensed Land Surveyor, State of Alabama, and H & P CUSTOM HOMES, INC. as owners of lots 18A and 19A, STEVE AND KIM BAKER as owners of lot 20A and the CITY OF HOOVER as owners of lot 18B, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known or to be known as RESURVEY LOTS 18, 19 AND 20 AMENDED MILL SPRINGS ESTATES 1st SECTOR, showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that they are the owners of said lands and same are not subject to any mortgage except that one held by FIRST FEDERAL on lots 18A and 19A and by SUN TRUST on lot 20A.

Date: 8-14-03

By: Rodney Shiflett
Rodney Y. Shiflett
Reg. P.L.S. #21784

ALABAMA REGISTERED No. 21784 PROFESSIONAL LAND SURVEYOR RODNEY Y. SHIFLETT

State of Alabama
Shelby County

I, Richard E. Stubbs, Notary Public in and for said county and state, do hereby certify that Rodney Y. Shiflett, whose name is signed to the foregoing certificate as Land Surveyor, and who is known to me, acknowledged before me on this date that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.
Given under my hand and seal this 14 day of August 2003

By: [signature]
Notary Public — My Commission Expires 2-25-06

Owner lots 18A and 19A
Date: 8-15-03

By: Jimmie E. Parker
H & P Custom Homes, Inc.
Jimmie E. Parker (President)

State of Alabama
Shelby County

I, Heather A. Brantley, Notary Public in and for said county and state, do hereby certify that Jimmie E. Parker, whose name is signed to the foregoing certificate as President — H & P Custom Homes, Inc., and who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.
Given under my hand and seal this 15th day of August 2003

By: Heather A. Brantley
Notary Public — My Commission Expires: 6/13/06

Mortgagee
Date: 8/15/03

By: Sherry Romano
Officer First Federal
5346 Stadium Trace Parkway
Hoover AL 35244

State of Alabama
Shelby County

I, Heather A. Brantley, Notary Public in and for said County and State, do hereby certify that Sherry Romano whose name is signed to the foregoing certificate as Officer for First Federal, Mortgagee, who is known to me, acknowledged before me, on this date, that being informed of the contents of said Certificate, ________ executed same voluntarily for and as the act of said corporation.
Given under my hand and seal this 15th day of August 2003

By: Heather A. Brantley
Notary Public — My Commission Expires: 6/13/06

Owners lot 20A
Date: 8/18/03

By: Steve Baker
Steve Baker

By: Kim Baker
Kim Baker

State of Alabama
Shelby County

I, Beth M. Horton, Notary Public in and for said county and state, do hereby certify that Steve Baker and Kim Baker, whose name is signed to the foregoing certificate as owners lot 20A, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate they executed same voluntarily and with full authority therefor.
Given under my hand and seal this 18th day of August 2003

By: Beth M. Horton
Notary Public — My Commission Expires: 03/22/04

Mortgagee
Date: 8/15/03

By: Sherry Romano
Officer First Federal
5346 Stadium Trace Parkway
Hoover AL 35244

State of Alabama
Shelby County

I, Heather A. Brantley, Notary Public in and for said County and State, do hereby certify that Sherry Romano whose name is signed to the foregoing certificate as Officer for First Federal, Mortgagee, who is known to me, acknowledged before me, on this date, that being informed of the contents of said Certificate, ________ executed same voluntarily for and as the act of said corporation.
Given under my hand and seal this 15th day of August 2003

By: Heather A. Brantley
Notary Public — My Commission Expires: 6/13/06

APPROVED: Rodney L. Long DATE: 9-10-03
Hoover City Engineer

APPROVED: Michael T. Wood DATE: 9-10-03
Chairman Hoover Planning & Zoning Commission

APPROVED: Linda Causey DATE: 9-17-03
Hoover City Clerk

NOTES:

1. ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
2. BASIS OF BEARINGS IS RECORD MAP.
3. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.
4. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.