

Prepared by: Kathi Dougherty
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 900116

20030917000624900 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
09/17/2003 10:57:00 FILED/CERTIFIED

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **The Bank of New York, as Trustee**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: June D. Dean, a married woman
ORIGINAL MORTGAGEE: John J. Hill and Susie J. Hill
DATED: July 24, 1989
RECORDED: July 25, 1989
MORTGAGE BOOK: 247 PAGE: 583
DOC/INSTRUMENT: 2000-10388
PROPERTY ADDRESS: 9494 Hwy 55, Westover, AL
COUNTY: Shelby, ALABAMA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.


IN WITNESS WHEREOF, William B. Shepro, Sr. Vice President of Ocwen Federal Bank as Attorney in Fact for the The Bank of New York, as Trustee FSB, has duly executed the foregoing instrument on June 30, 2003.

WITNESSES BY:


Kathi Dougherty

Brian Westerbeke

**THE BANK OF NEW YORK, AS TRUSTEE
BY OCWEN FEDERAL BANK FSB AS
ATTORNEY IN FACT**

BY 
Name: William B. Shepro
Title: Sr. Vice President
POA recorded on 12/21/01 as Inst#2001-56193

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that William B. Shepro, Senior Vice President of **Ocwen Federal Bank FSB Attorney in Fact for the The Bank of New York**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on June 30, 2003.


NOTARY PUBLIC



Stephen Kort Whitney
Commission #DD143034
Expires: Aug 25, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

OCO900116
RECORD & RETURN TO:
COURT EXPLORERS, INC
111 John Street, Suite 645
New York, NY 10038 ✓

**FIDELITY NATIONAL TITLE
INSURANCE COMPANY OF NEW YORK**

SCHEDULE C:

**COMMITMENT NO: 51317
POLICY NUMBER: 5412-1805090**

PROPERTY DESCRIPTION

STATE OF ALABAMA

FROM THE NE CORNER OF THE NE 1/4 OF THE SE 1/4, SECTION 28, TOWNSHIP 19 SOUTH, RANGE 1 EAST, RUN WEST ALONG THE NORTH LINE OF SAID 1/4-1/4 LINE A DISTANCE OF 144.45 FEET TO THE POINT OF BEGINNING; THENCE LEFT 61 DEGREES 58 MINUTES 32 SECONDS A DISTANCE OF 160.42 FEET; THENCE RIGHT 80 DEGREES 49 MINUTES 55 SECONDS A DISTANCE OF 60.00 FEET TO THE EAST R.O.W. LINE OF SHELBY COUNTY ROAD NO. 55, THENCE RIGHT 90 DEGREES 37 MINUTES 13 SECONDS ALONG THE CHORD OF A CURVE TO THE LEFT A DISTANCE OF 130.97 FEET; THENCE RIGHT 70 DEGREES 31 MINUTES 24 SECONDS A DISTANCE OF 85.00 FEET TO THE POINT OF BEGINNING.