

AMERICAN

## RELEASE OF MORTGAGE

	FINANCIAL SERVICES
This certifies, that a certain mortgage executed	·
City of WILSONVILLE County of SHE	
	INANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL STATIO	
5415 BEACON DR STE	
IRONDALE, AL 35210	
County, JEFFERSON , on 05-04-2000 , securing the principal sum, of \$78880.42 and duly recorded in Mortgage Book 2000 , Page 14819 , or as Instrument Number, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 2ND day of SEPTEMBER , 2003.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.	
By	
	Branch Manager and Attorney-in-Fact
STATE OF ALABAMA  COUNTY OF JEFFERSON  ) SS	
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SONYA L. HUBBARD  Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.	
	, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.	
SONYA L. HUBBARD	, and the act and deed of Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of SEPTEMBER, 2003.	
N	by commission expires 11-27-2003
( N	otary Public, JEFFERSON County,
	tate of ALABAMA
This instrument was prepared by	
TAMMY M. NICKLES	
UN2561 (10-13-02) Release of Mortgage	(Signed)