

WHEN RECORDED RETURN TO:

TODD C ATKINS

*Sonia Marie Anderson*  
Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

135 CAHABA CLUB DR  
HELENA, AL 35080

Loan No. 307129794

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **TODD C. ATKINS AND GRIET G. ATKINS**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **February 27, 2001**, as *Mortgage Book* **2001-06585** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **September 4, 2003**.

By **GMAC Mortgage Corporation**

*Carrie Yu*  
Carrie Yu, Limited Signing Officer

STATE OF IOWA  
County of Black Hawk

On **September 4, 2003**, before me, J. Simon, personally appeared Carrie Yu, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  
J. Simon  
2003-08-26

8/16/2004

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)