## STATE OF ALABAMA) XEXERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN SHELBY Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM \_, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Approperty) mortgage executed by ALAN S CRAIG JR AND SPOUSE KATHLEEN K CRAIG SHELBY which said mortgage was recorded in the office of the Judge of Probate Court of Wellerson County, Alabama, Book No.\_\_2002 Page No. 16557  $\_$ , (and assigned to $\_$ Page\_\_\_\_\_,) and the undersigned does further hereby release Book No.\_\_ and satisfy said mortgage. LOT 5 ACCORDING TO THE AMENDED MAP OF GREYSTONE FIRST SECTOR PHASE VII AS RECORDED IN MAP BOOK 17 PAGE 53 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA Shelby Cnty Judge of Probate, AL 09/15/2003 12:29:00 FILED/CERTIFIED In Witness Whereof, the undersigned, has caused these presents to be executed this\_ ITS: VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that\_ CARL W ALBRIGHT III whose name (as VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BHAM a soxperstance) is signed to the foregoing instrument, acknowledged before me on CARL W ALBRIGHT III this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). 2003 2ND SEPTEMBER Given under my hand and Official seal this\_ day of HIS INSTRUMENT WAS PREPARED BY COLLATERAL DEPARTMENT NOTARY PUBLIC STATE OF ALABAMA AT LAPONE MY COMMISSION EXPIRES: 1970 BONDED THRU NOTARY PUBLISHED IATIONAL BANK OF COMMERCE OF BIRMINGHAM '.O. BOX 10686 31RMINGHAM AL 35202-0686 JOAN# 3414302