

RECORDING B PREPARED BY

SMI/Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: **50150 2000-HI2** Loan Number: 3193211 Inst + 2000-29139

08/25/2000-29139 09:15 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE

710_9922

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT_of. MORTGAGE

~1-117

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KLEIN, JOHN C ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

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For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer, and assign, set over and deliver unto CHASE MANHATTAN BANK AS INDENTURE TRUSTEE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26th day of April A.D. 2000.

RESIDENTIAL FUNDING CORPORATION

SHERRY DOZA VICE PRESIDENT

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 26th day of April A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Assignee's Address: 2255 N. Onterio, 548. 400

Burbank, CA 91504-3190

U15483690-02GM02

CORP ASGT MTG 1.0AN# 3193211 US Recordings Assignor's Address:

8400 NORMANDALE LK. BLVD., SUITE 600 MINNEAPOLIS, MN 55437







