

This instrument prepared by:
Dawn Severance
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Mortgagor: **Arden Franklin**
MAI Loan #**31551009**
Pd in Full: **7/30/03**

State of : **ALABAMA**

County : **Shelby**

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

SEE ATTACHED EXHIBIT 'A'

RECORDED IN INST# 1998-28650

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 7th day of August, 2003.

(CORPORATE SEAL)

State of Alabama

County of Jefferson



BY

Patricia A Copeland
Patricia A Copeland

Vice President

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 7th of August, 2003

Notary Public

My Commission Expires:

(SEAL)

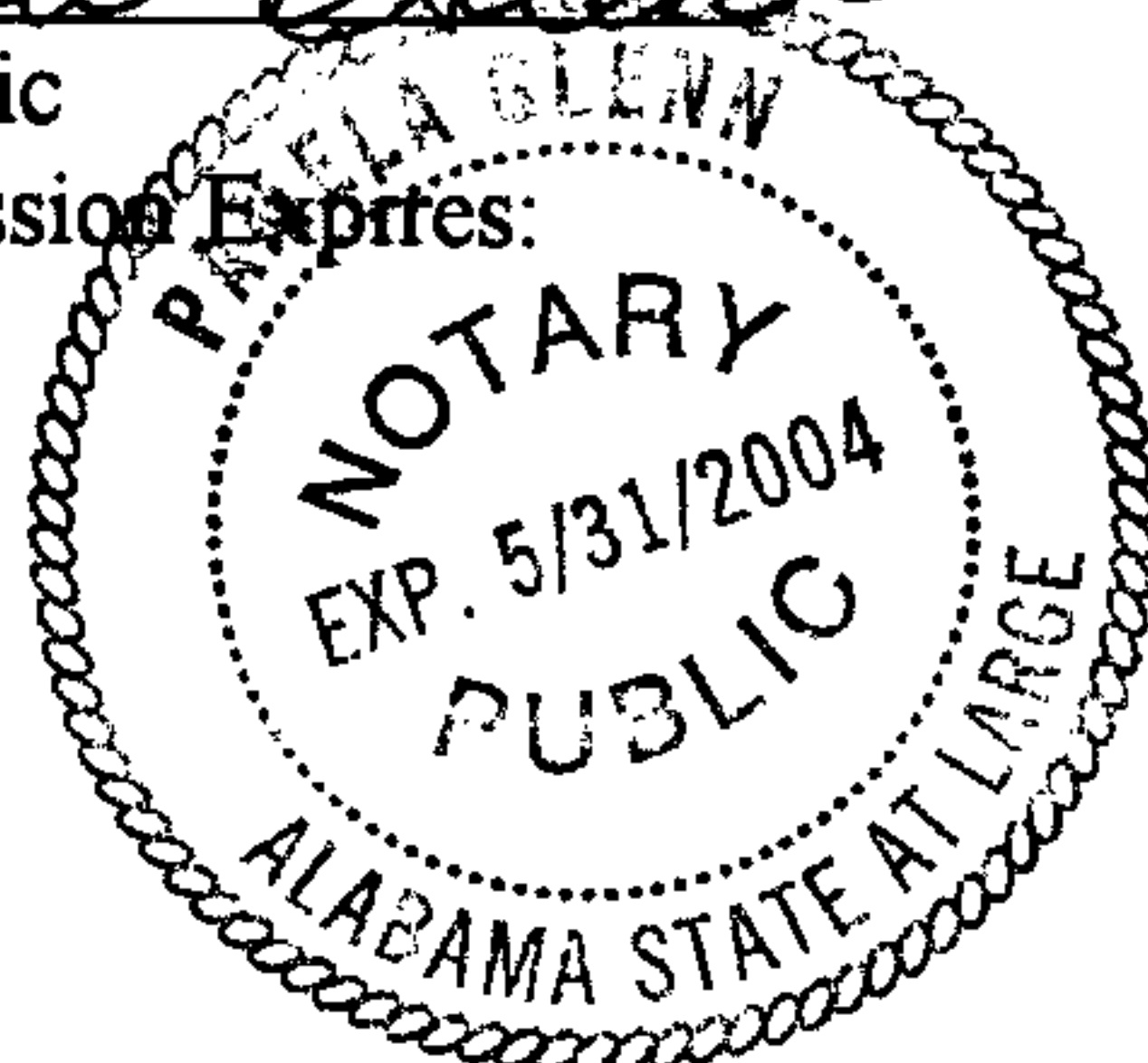


EXHIBIT "A"

Unit 1206, Building 12, in The Gables, a condominium, a condominium located in Shelby County, Alabama as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, and amended in Real Volume 27, Page 733; Real Volume 50, Page 327; Real Volume 50, Page 340, and re-recorded in Real Volume 50, Page 942; Real Volume 165, Page 578, and amended in Real Volume 59, Page 19, and further amended by Corporate Volume 30, Page 407 and in Real Volume 96, Page 855 and Real Volume 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733, and then amended in Real Volume 50, Page 325, further amended by Real Volume 189, Page 222; Real Volume 222, Page 691; Real Volume 238, Page 241; Real Volume 269, Page 270, further amended by Eleventh Amendment to Declaration of Condominium as recorded in Real Volume 284, Page 181, together with an undivided interest in the common elements as set forth in the aforesaid mentioned Declaration, said unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44, and amended in Map Book 9, Page 135; Map Book 10, Page 49, and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Minerals and mining rights excepted.

AF

Inst # 1998-28650

07/28/1998-28650
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 CRH 143.40