

(Seal)

CERTIFICATE OF SATISFACTION

A certain Mortgage dated JUNE 18, 2002, was made by FRANK ANTHONY SPINA & BRIGID E SPINA to E*TRADE BANK, which mortgage was recorded on JULY 10, 2002 in Instrument # 20020710000319730, Mortgage Book —, at Page — in the amount of \$15,000.00.

This Mortgage was recorded or registered in the county recording office of SHELBY County, ALABAMA.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 20, 2003

Witnessed or attested by:

COUNTY OF ALLEGHENY \ss.

E*TRADE BANK

STATE OF PENNSYLVANIA }

I CERTIFY on August 20, 2003, J. MITCHELL personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of E*TRADE BANK, the corporation named in this document:
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and

(e) this person signed this proof to attest to the truth of these facts.

INSTRUMENT PREPARED BY: S. HARVEY

Signed and sworn to before me on August 20, 2003

Marine Jimalino Notary Public

ASSISTANT VICE PRESIDENT

RECORD AND RETURN TO:

CLC Consumer Services Company 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY ADDRESS:

5116 SOUTH BROKEN BOW DR BIRMINGHAM, AL 35242

ACCOUNT #: 79-3-48109351286 SJH

Notarial Seal
Deriene Jermalowski, Notary Public
City Of Ptttsburgh, Allegheny County
My Commission Expires July 22, 2006

Member, Pennsylvania Association Of Notaries