

After Recording Return To:

Loan No.: 2000005819

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8520805
4697

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from JAMES SCOTT WILLIAMS , AND WIFE JENNI S. WILLIAMS, dated March 11, 2003, of record in Mortgage Fiche _____, Frame _____, in the Office of the Probate Judge of Shelby County, Alabama, to _____ (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this 11 day of March.

Recorded: 03-14-03

Instr#: 030314000155550

GMFS LLC

By: Brenda Guidry
Asst. Vice President
Title: Assignments

State of Louisiana
County of EAST BATON ROUGE

Byron R. Kantrow, Jr.
Notary Public

I, _____, a Notary in and for said County in said State, hereby certify that _____ whose name as _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such _____ executed the same voluntarily on the day the same bears date.

Given under my hand this the 11 day of March, 2003.

My commission expires:

life

Byron R. Kantrow, Jr.
NOTARY PUBLIC

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Prepared By: Courtney Wernette
4600 ... Reno, NV 89502
775-827-9600 ext 246

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably mortgages, grants and conveys to Lender, with power of sale, the following described property located in the County of Shelby:

LOT 63, ACCORDING TO THE SURVEY OF DAVENTRY, SECTOR 2, AS RECORDED IN MAP BOOK 26, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL ID#: 28-3-05-1-002-035.000

which currently has the address of 404 DAVENTRY CIRCLE, CALERA, AL 35040 ("Property Address"):

20030825000563480 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
08/25/2003 12:54:00 FILED/CERTIFIED

