

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY _____
215 FORREST STREET HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by DEBI PAPPAS _____

_____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY _____ County, ALABAMA
Mortgage Book No. _____, Page No, _____, Document No. 1997-07548
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused
these presents to be executed this 31st day of July _____, 2003 .

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY _____



SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

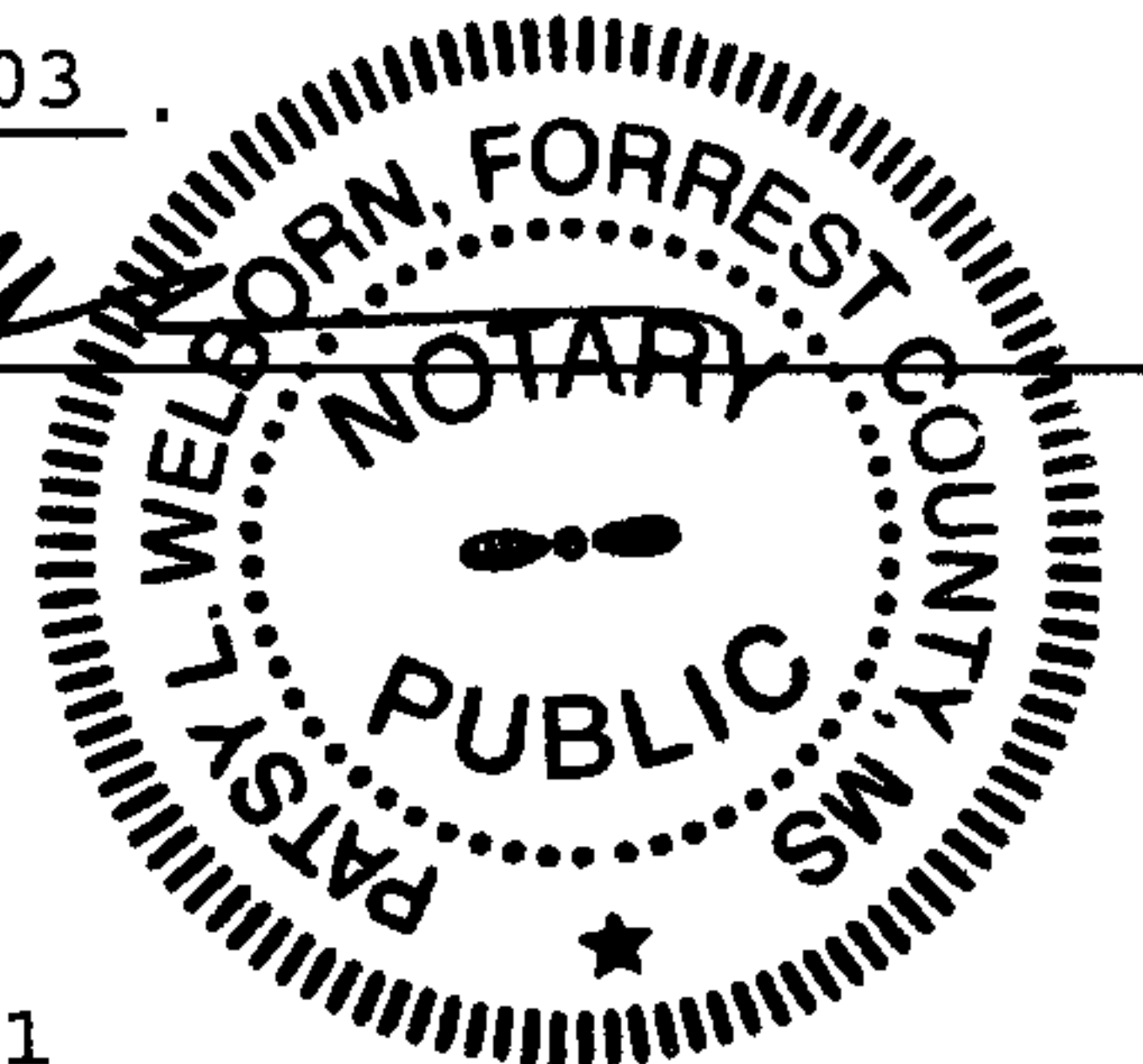
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN _____ whose name as ASSISTANT VICE PRESIDENT _____

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
of PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of July _____, 2003 .

My Commission Expires: 06/07/2005 _____

Notary Public
PATSY L WELBORN



Prepared by and return to:
ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

28484
Loan No.: 9010111111
Name: DEBI PAPPAS
Payoff Date: 07/18/2003
Employee ID: 1978