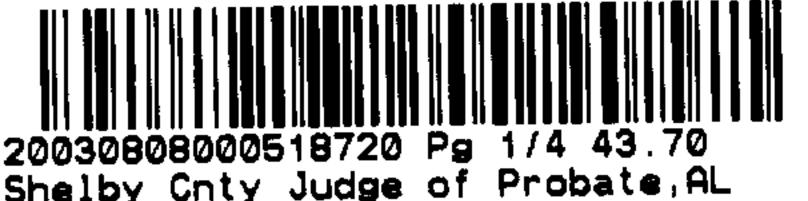
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Shelby Cnty Judge of Probate, AL 08/08/2003 09:13:00 FILED/CERTIFIED

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY I. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX COUNTRY 1c. MAILING ADDRESS STATE POSTAL CODE CITY US 1g. ORGANIZATIONAL ID #, if any 1e. TYPE OF ORGANIZATION 11. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1d. TAX ID #: SSN OR EIN **ORGANIZATION** NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME MIDDLE NAME FIRST NAME SUFFIX 2b. INDIVIDUAL'S LAST NAME POSTAL CODE CITY STATE COUNTRY 2c. MAILING ADDRESS US AL ADD'L INFO RE 21. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2d. TAX ID #: SSN OR EIN 29. TYPE OF ORGANIZATION **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS COUNTRY POSTAL CODE ar STATE AL **BIRMINGHAM** US 600 NORTH 18TH STREET 35291 4. This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY M# BCZ36D/2NUOE S# 6003A70868 DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: S# 31602C1358f5. M# SHPIDE 2443 m# 130224D08N00E

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This Financing Statement is to be filed (for record) (or recorded) in the REAL STATE RECORDS. Attach Addendum [if applicable] (ADDITIONAL FEE] (optional) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATES.	TEMENT				
9a, ORGANIZATION'S NAME				•	
96. INDIVIDUAL'S LAST NAME FIRST NAME OCI	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:					
··· ··· ···					
11 ADDITIONAL DEPTOPIS SYACT FILL LEGAL MANEY				IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME- insert only one no	ame (11a or 11b) - do not abbrev	ate or combine name	<u> </u>		
OR	Temperature as a series		r		
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAN	IZATION	11g. ORG	SANIZATIONAL ID #, if	any NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME - insert only one name	(12a or 12b)	····		· · · · · · · · · · · · · · · · · · ·
12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS			C-1	1000744 0000	
	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	16. Additional collateral descrip	xion:			
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):			~ ~	*	
,	17. Check only if applicable and	d check only one boy	· 	. <u>.</u>	
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
	18. Check only if applicable and check only one box.				
	Debtor is a TRANSMITTING Filed in connection with a M		rangactics	affective 30 vees	
	Filed in connection with a P				

Form furnished by LAND TITLE COMPANY

This instrument was prepared by

Send Tax Notice To:

	Holliman, Shockley & Kelly			Joel R. Cooper	
(Name)	2491 Pelham Parkway Pelham, AL 35124		· (Name)	112 Country Hills Road Montevallo, AL 35115	1966
Address)	<u> </u>		(Address)		•
WARRA	TY DRED. JOINT TENANTS WITH R	IGHT OF SURVIVO	RSHIP		
TATE O	F ALABAMA				
COUNTY	OF SHELBY KNO	OW ALL MEN BY TH	IESE PRESEN	FS,	
That in co	naideration of One Hundred Thir	ty Thousand and	no/100		Dollara
o the und	ersigned grantor, or grantors in hand paid b	by the GRANTEES he	rein, the receipt	whereof is acknowledged, we,	
	Kirk Brantley an	d wife Sherry (. Brantley		
berein re	erred to as grantors) do, grant, bargain, sei	I and convey unto			
•	Joel R. Cooper,	a married man			
hèrein re	ferred to as GRANTEES) as joint tenants w Shelby County, Alaba	_	ip, the following	described real estate situated in	
recorde	according to the survey of Co d in Map Book II page 41 in t ; being situated in Shelby Co	he Probate Off			
restri	TO: (1) Taxes for the year 1 tions, reservations, rights-ord, if any; (3) Mineral and m	f-way, limitati	lons, coven		
restric	tions, reservations, rights-o	of-way, limitationing rights, in	lons, coven if any.	ents and conditions om the proceeds of a	
restric of reco	tions, reservations, rights-ord, if any; (3) Mineral and many 105.00 of the purchase price	f-way, limitationing rights, in recited above worked simultane	lons, coven if any.	om the proceeds of a with.	
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Te intention of assignment assignment that the content is the content in the cont	ord, if any; (3) Mineral and mand to 105.00 of the purchase price nortgage loan executed and recommendate to this conveyance, that (uncertain) in the event one grantee herein surviverein) in the event one grantee herein surviverein.	of-way, limitation in the rights, in the rights, in the control of the grantees herein by the same as aforesaic the same as aforesai	lons, coven If any. As paid frougly here 1998-01 AM CERTI MIN SEC IF M RICH CERT RICH CERTI MIN SEC IF M RICH CERTI MIN SEC IF M RICH CERT RICH CERTI MIN SEC IF M RICH CERTI MIN SEC IF	om the proceeds of a with. 313 FIED SMATE Dervivorship, their heirs and assignations severed or terminated during the simple shall pass to the surviving gants in common. ators covenant with the said GRAN free from all encumbrances, unlessill and my (our) heirs, executors a	rantee, and if or TEES, their heir so therwise note administrator
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restrict reconstruct in 120, first interview in the inter	ord, if any; (3) Mineral and manufactured, if any; (3) Mineral and manufactured and reconstructed and	of-way, limitation in the same as a foresain	lons, cover fany. If any. Is paid frougly here 1998-01 AM CERTI MIN MACE OF M RIS Interest in fee shall take as ten Is, and administres, that they are id; that I (we) we saigns forever,	om the proceeds of a with. 313 313 FIED continuous and assignations are severed or terminated during the simple shall pass to the surviving gants in common. ators covenant with the said GRAN free from all encumbrances, unless ill and my (our) heirs, executors a against the lawful claims of all perseal(s), this	rantee, and if or rantee, and if or stherwise note administrator sons. day of(Seal)

STATE OF ALABAMA COUNTY OF SHELBY	200308080000518720 Pg 4/4 43.70 Shelby Cnty Judge of Probate, AL 08/08/2003 09:13:00 FILED/CERTIFIED
General Acknowledgment	M8/M9/2003 G3/13/2
1. the undersigned authority a Notary Public in and for said County in said State, hereby certain the Brantley and wife Sherry C. Brantley whose name(s) are signed to the foregoing converge known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance here executed the same voluntarily on the day the same bears date.	yance, and wix)
Given under my hand and official scal, this the 23rd day of <u>December</u> 19 <u>97</u> .	
Notary Public	
Inst # 1998-01313	•
O1/14/1998-O1313 O9:56 AM CERTIFIED SELLY COUNTY JUNES OF PROBATE OOR NOT 21.00	
Remain to:	
TO	
WARRANTY DEED (Joint Tenants with Right of Survivorship)	
STATE OF ALABAMA	
COUNTY OF	
Recarding Fee \$	
Decit in \$	

This Form Furnished by

LAND TITLE COMPANY OF ALABAMA
600 20th Street North

Birmingham, Alabama 35203-2601 (205) 251-2871