20030806000513120 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 08/06/2003 13:28:00 FILED/CERTIFIED

This Instrument was Prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East Suite 160 Birmingham, AL 35223

STATE OF ALABAMA)
SHELBY COUNTY )

## PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, FIRST NATIONAL BANK OF SHELBY COUNTY, does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Instrument #20020916000445210 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto William F. Spratlin and Jenny Y. Spratlin, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

## EXHIBIT "A" IS ATTACHED HERETO AND MADE A PART HEREOF

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF SHELBY COUNTY, has caused this instrument to be executed and its corporate, seal affixed by hereunto duly authorized on this 10th day of July, 2003.

FIRST NATIONAL BANK OF SHELBY COUNTY

| Ву:  | Want t. W      |  |
|------|----------------|--|
|      |                |  |
| Its: | Vice President |  |

STATE OF ALABAMA )
COUNTY OF SHELBY )

I, the undersigned authority, in and for said County in said State, hereby certify that Paul Ash whose name as Vice Presided of FIRST NATIONAL BANK OF SHELBY COUNTY, an Alabama State Chartered Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 30% day of July, 2003.

MY COMMISSION EXPIRES NOV. 8, 2006

My Commission expires:

## "Exhibit A"

A parcel of land situated in the Southeast quarter of the Northeast quarter of Section 25, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at a crimped iron found locally accepted to be the Northeast corner of said quarter-quarter section; thence run West along the North line of said quarter-quarter section for a distance of 408.51 feet to a point, 78.72 feet East of a crimped iron found; thence turn an angle to the left of 92 degrees, 41 minutes, 47 seconds and run in a Southerly direction for a distance of 883.29 feet to the point of beginning, said point of beginning also being on the North right of way line of proposed Hidden Ridge; thence continue along last stated course for a distance of 85.86 feet to a point on the centerline of said Hidden Ridge; thence turn an angle to the left of 90 degrees, 00 minutes, 00 seconds and run in an Easterly direction and along the centerline of said Hidden Ridge for a distance of 98.56 feet to a point, said point also being on a curve to the left, having a central angle of 163 degrees, 59 minutes, 06 seconds and a radius of 66.00 feet; thence turn an angle to the left to the chord of said curve of 138 degrees, 56 minutes, 12 seconds and run in a Northwesterly direction along the arc of said curve for a distance of 188.90 feet to the point of beginning; said parcel of land containing 9,863 square feet, more or less.