NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

		20030806000509650 Pg 1/ Shelby Cnty Judge of Pr 08/06/2003 08:05:00 FIL	obate, HL
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	ر م ا	me, o	
A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Alagasco (Alabama Gas # 20 South 20th Street Brenningham. At. 3529.	5	E IS FOR FILING OFFICE USE ON	LY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · · ·
OR 1b. INDIVIDUAL'S LAST NAME Smith	FIRST NAMER COC		SUFFIX
1c. MAILING ADDRESS 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	East 1000000000000000000000000000000000000	1g. ORGANIZATIONAL ID #, if any	COUNTRY
DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one deb	tor name (2a or 2b) - do not abbreviate or combine na	mes	NONE
2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S 3a. ORGANIZATION'S NAME	(3a or 3b)		<u> </u>
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
- #20 South 20th Steet	Bham	STATE, POSTAL CODE 3500	COUNTRY (LSA)
A. This FINANCING STATEMENT covers the following collateral: AUX MCChanical Inc. 5935 Johns Road 84555EMER, AL 35021			
Model-GIN 80 AT 075 9# 51603E 17084	DI2A-2 \$49	30.80 Finacy	=
ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIDER This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum life applications. OPTIONAL FILER REFERENCE DATA	7 Check to REQUEST SEARCH REPORT(S)	on Debtor(s)	or 1 Debtor 2

NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

20030806000509650 Pg 2/2 35.50 Shelby Cnty Judge of Probate, AL 08/06/2003 08:05:00 FILED/CERTIFIED

UCC FINANCING STATEMENT ADDENDUI FOLLOW INSTRUCTIONS (front and back) CAREFULLY	M			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S	STATEMENT			
9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S LAST NAME FIRST NAME RON'	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:				
11 ADDITIONAL DEPTOPIS EVACTEUR LECOAL MANE :			IS FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only or 11a. ORGANIZATION'S NAME	ne name (11a or 11b) - do not abbreviate or combine	names		——,, <u> </u>
OR			. <u> </u>	
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	· · · · · · · · · · · · · · · · · · ·			
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORC	SANIZATIONAL ID #, if any	
DEBTOR 12. ADDITIONAL SECURED PARTY'S QL ASSIGNOR S/F	P'S NAME - insert only <u>one</u> name (12a or 12b)		· · · · · · · · · · · · · · · · · · ·	NONE
12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS TONS RUad	BESSEMER	STATE.	POSTAL CODE 5502	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	ed 16. Additional collateral description:			
11 H= 45				
LOT				
Pagett 120				
map back# 20				
Phase				
White Stone Properties	5			
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
	47 81 4 15 15	<u></u>		
	17. Check only if applicable and check only on Debtor is a Trust or Trustee acting w		operty held in trust or	Decedent's Estate
	18. Check only if applicable and check only on		The state of the s	- Journa Latate
	Debtor is a TRANSMITTING UTILITY		_ er	
	Filed in connection with a Manufactured-Ho			
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