

When recorded return to: ALMRSD3-4 01/17/03
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

20030801000498870 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/01/2003 12:38:00 FILED/CERTIFIED

Loan #: 0000775650
Investor Loan #: 0731244494
Pool #:
PIN/Tax ID #: 10-4-17-0-003-048
Property Address:
4513 CAYCE LN
HOOVER, AL 35244-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **JOHN E CARROLL AND ELLEN T CARROL, HIS WIFE,**

Original Mortgagee: **MOLTON, ALLEN & WILLIAMS CORPORATION**

Loan Amount: \$ 145,900.00

Date of Mortgage: 09/30/1993

Date Recorded: 11/18/1993 Mortgage Book: N/A

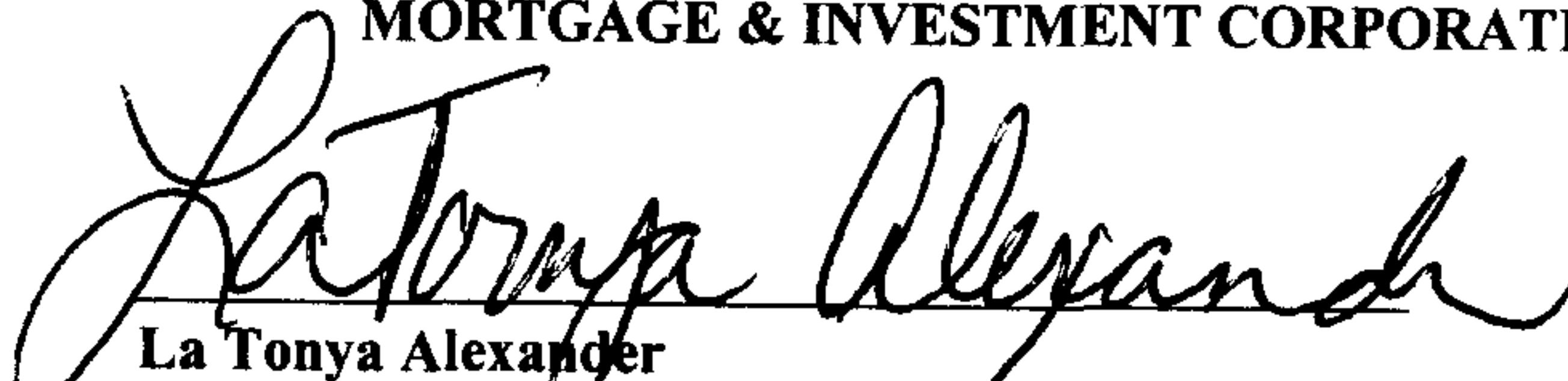
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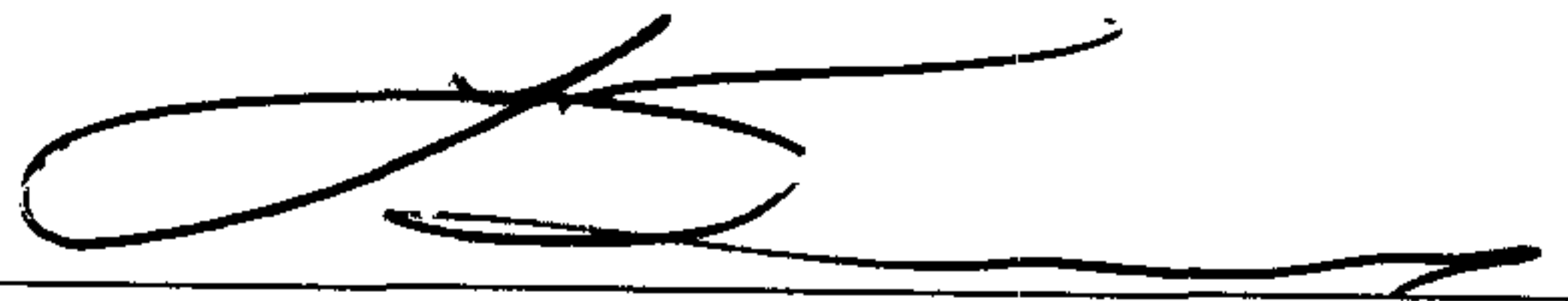
Instrument Number: 1993-36689

and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/17/03.

ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION


La Tonya Alexander
Assistant Vice President


Lenora James
Assistant Vice President

State of FL


County of DUVAL

On this date of 7/17/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Christine Stoner
My Commission Expires: 10/02/2004

Document Prepared By:


MOORE, MEL
7159 Corklan Drive, Jacksonville, FL 32258



Christine Stoner
MY COMMISSION # DD200925 EXPIRES
October 2, 2004
BONDED THRU TROY FAIR INSURANCE, INC.