CLAYTON T. SWEENEY, ATTORNEY AT LAW

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

20030801000496580 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 08/01/2003 08:20:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0133314591

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Assignment	of Mortgage
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as	
nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and	
transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION ts successors and	
assigns, all its right, title and interest in and to a certain mortgage executed	
• •	
the Tudes of Deed or or or or	
	County, State of Alabama,
describing land therein as:	
See Exhibit "A" attached hereto and made a part hereof.	
20030801000496570	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
DATE July 24, 2003	
STATE OF ALABAMA	
COUNTY OF Shelby	MORTGAGESOUTH, LLC
ı,Melony C. Feazell	2//. 2.00
a notary public in and for said County, in said State, hereby certify that J. Hunter Palmer	J. HUNTER PALMER,
whose name as Assistant Secretary of Mortgage Electronic Registration Systems	Assistant Secretary
a corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority	<u></u>
executed the same voluntarily for and as the act of said corporation.	
Civer and an analysis of the Children of the Company of the Compan	$\int_{\mathcal{L}}$
Given under my hand and official seal thisday c	
July, 000)	
Notary Public Fergul	
My Commission Expires:	
NOTE A 1947 Process on the second sec	
MY COMMISSION EXPIRES: Sep 17, 2006 BONDED TRRU NOTARY PURE IC 1997	This instrument prepared by:
BONDED THRU NOTARY PUBLIC UNDERWRITERS	MORTGAGESOUTH, L.L.C.
	2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, AL 35223
	g.

MIN: 1001395-013334591-9

(Seal)

MERS Phone: 1-888-679-6377

EXHIBIT A LEGAL DESCRIPTION

Lot 87, according to the map and survey of Wyndham Cottages, Phase II, as recorded in Map Book 27, Page 2, in the Probate Office of Shelby County, Alabama.