

State of Alabama
County of JEFFERSON

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned,
ALIAN T MORTGAGE CORPORATION, an Alabama Corporation, by *SunTrust
Mortgage, Inc.* the receipt whereof is hereby acknowledged, the undersigned does hereby
GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto SunTrust Mortgage, Inc. that
certain mortgage executed by P S PARKER AND BETTY M PARKER
INDIVIDUALLY & HUSBAND & WIFE

bearing the date of the 21ST day of JULY, 2003, and recorded in
the Office of the Judge of Probate JEFFERSON County, Alabama in _____

20030731000491860 together with the debt thereby secured and the property
therein described.

IN WITNESS WHEREOF, ALIAN T MORTGAGE CORPORATION, has
caused this instrument to be executed by TAMMIE L. GRAVLEE, Its Senior Vice
President, who is thereunto duly authorized, and the seal of said Corporation attested by
David S. Bair, its President, to be hereunto affixed, on the 21ST day of JULY,
2003.

ALIAN T MORTGAGE CORPORATION

BY: Tammie L. Gravlee
TAMMIE L. GRAVLEE
Senior Vice President

ATTEST:

David S. Bair

David S. Bair
President

STATE OF ALABAMA, COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that
TAMMIE L. GRAVLEE and David S. Bair, whose names as Senior Vice President and President, respectively,
of ALIAN T MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this
day, that being informed of the contents of the Assignment, they, as such officers and with full authority,
executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 21ST day of JULY 2003.

Brenda R. Titto
Notary Public

My commission expires: 1-6-2004

This instrument prepared by:
ALIAN T MORTGAGE CORPORATION
1100 Corporate Parkway
Birmingham, Al. 35242

HOLLIMAN, SHOCKLEY & KELLEY
ATTORNEYS AT LAW OR JIM HOLLIMAN
200 PELHAM PARKWAY
HIGHWAY 31 AT OAK MOUNTAIN
PELHAM, ALABAMA 35124