

STATE OF ALABAMA

LOAN NO. 0009218074

AMOUNT OF MORTGAGE

\$ 249350

20030728000482550 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/28/2003 12:16:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF  
A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
RONALD T. CLIFTON, LOUISE CLIFTON  
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS  
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,  
TO WIT:

DESCRIPTION OF PROPERTY:

LOT:5 BLOCK: SECTION:  
SUBDIVISION: INVERNESS GREEN

RECORDED IN MORTGAGE BOOK N/A, PAGE N/A INSTRUMENT #1998-45903,  
ON 11/18/98. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE  
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 27, 2003.

CHARTER ONE MORTGAGE CORP.  
F/K/A AMERICAN HOME FUNDING, INC.

BY:

Betsy S. Everhart  
BETSY S. EVERHART  
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Sahnika K. Jones, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS  
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A  
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND  
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING  
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS  
THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON JANUARY 27, 2003

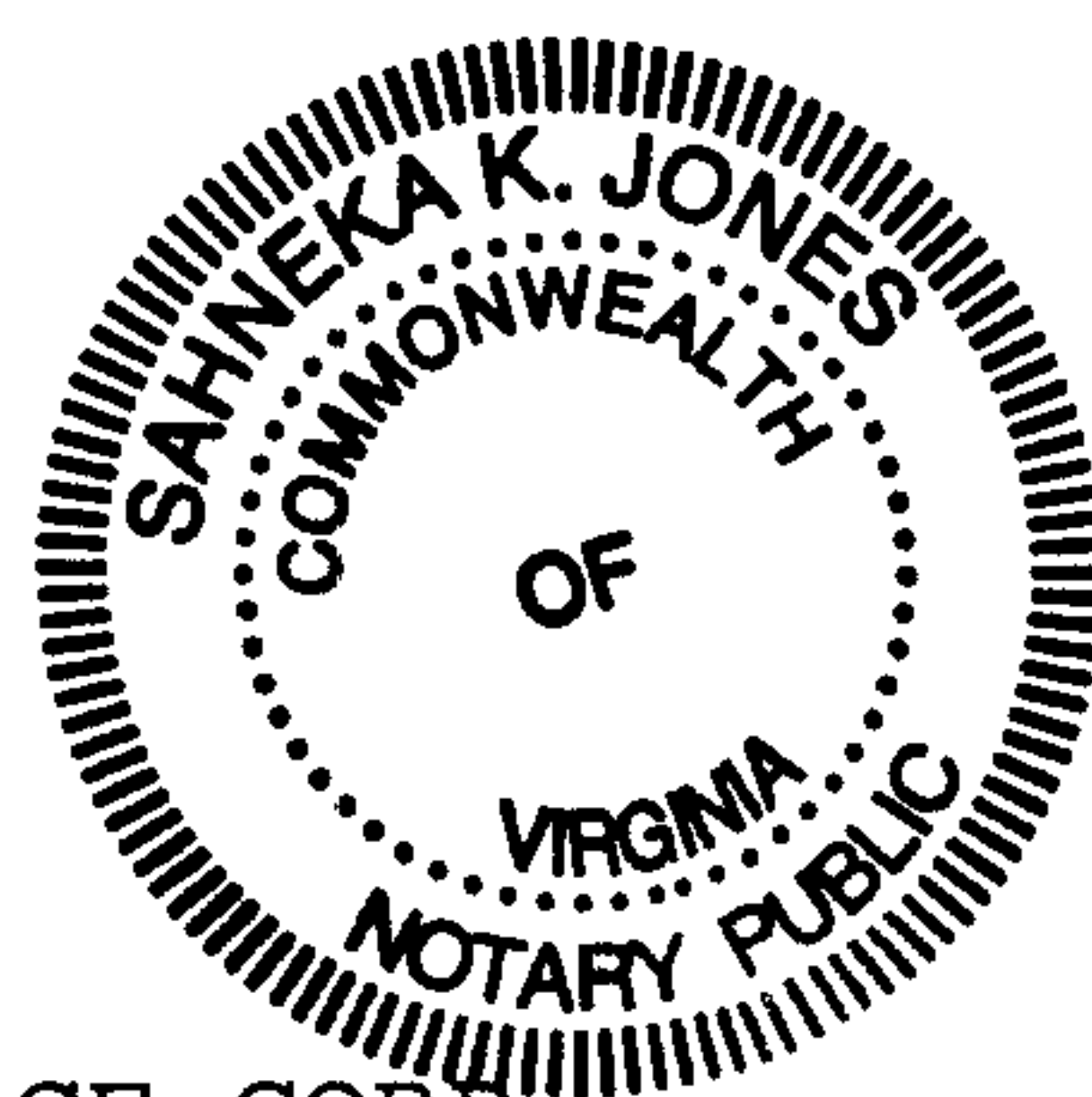
Sahnika K. Jones  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/31/06

THIS INSTRUMENT PREPARED BY: Sahnika K. Jones

OF

CHARTER ONE MORTGAGE CORP.  
P.O. BOX 6260  
GLEN ALLEN, VA 23058-9962



DR014 SJ7