20030728000481850 Pg 1/2 19.00 Shelby Cnty Judge of Probate, AL 07/28/2003 11:17:00 FILED/CERTIFIED

This instrument was prepared by:

Grantees' address: P.O. Box 117 Chelsea, AL 35043

William R. Justice P.O. Box 1144 Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS (\$1.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, and in order to create a joint tenancy with right of survivorship, the undersigned Bobby G. Brasher, unmarried (herein referred to as GRANTOR, whether one or more) does grant, bargain, sell and convey unto Minnie Brasher, Betty Lucille Brasher, James Floyd Brasher, and Bobby G. Brasher, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the Southeast comer of the Southeast Quarter of the said Section 25, Township 18 South, Range 1 East; thence run West a long the South line of said section a distance of 178.1 feet to the Westerly right of way line of Shelby County Highway No. 55; thence continue along last said course a distance of 180.0 feet; thence turn 90 degrees 27 minutes 18 seconds right and run a distance of 358.0 feet; thence turn 61 degrees 32 minutes 42 seconds right and run a distance of 150.0 feet to a point of the westerly right of way line of Shelby County No. 55; thence turn 98 degrees 27 minutes 18 seconds right and run along said road right of way for a distance of 368.0 feet to the point of beginning; situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless

otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this 284 day of July, 2003.

Bobby G. Brasher

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobby G. Brasher, unmarried, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28^H day of July, 2003.

Notary Public