## THIS INSTRUMENT PREPARED BY:

## SEND TAX NOTICE TO:

THOMAS L. FOSTER, ATTORNEY 1201 NORTH 19TH STREET BIRMINGHAM, AL 35234

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA) **JEFFERSON COUNTY)** 

07/28/2003 10:37:00 FILED/CERTIFIED

That in consideration of --- Three Hundred Twenty Thousand and 00/100--(\$320,000.00) DOLLARS to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,

G. Ray McClinton and wife, Robin McClinton

(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto

Robert	Alan	Bak	ker												
(herein	referred	to	as	GRANTEE,	whether	one	or	more),	the	following	described	real	estate,	situated	in
SHELBY County, Alabama, to-wit:															

Lot 7, according to the Survey of Brook Highland, 1st Sector, as recorded in Map Book 12, page 62 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$326,808.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

\*\*This deed is being re-recorded to correct a typographical error in the legal description. We typed Lot 4 when in Fact it should have been Lot 7.\*

TO HAVE AND TO HOLD to the grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; they that are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this <u>17th</u> day of <u>April</u>	
2003.	
G. Ray McClinton  Salvin Mc Cluster	(Seal) (Seal)
Robin McClinton	

STATE	OF	AL.	ABAMA	)
<u>JEFFI</u>	<u>ERSO</u>	<u>N</u> _	COUNTY	)

JEFFERSON COUNTY)									
I, the undersigned, a Not that G. Ray McClinton	tary Public and wife,	in and Robin Mo	for said Clintor	County,	in	said	State,	hereby	certify
	whose	e name are s	igned to th	ne foregoir	ıg conv	veyan	ce and v	vho are ki	nown to
me, acknowledged before me, or same voluntarily on the day the			rmed of th	e contents	of the	conve	eyance, t	they exect	uted the
Given under my hand and offici	ial seal this 17		of		Apr	il			,2003.
			1						